UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/22/2003 02:10 PM Pg: 1 of 2

H48320 Loan Number:

ASSIGNMENT OF MORTGAGE / DEED OF TRUST and PROMISSORY NOTE

and PROMISSORY NOTE This Instrument Prepared by: National City Mortgage Co. MAIL TO: National Cit, Mortgage Go. esale Department Newmark Orive nisburg, Oh 45342 MSC FINANCIAL INC ("Bank") hereby sells, transfers, sets over and to: NATIONAL CITY MCRTGAGE CO., 3232 Newmark Drive, Miamisburg, OH 45342, Its successors and/or assigns, Bank's nt, title, and interest in and to the following described mortgage ("Mortgage") and promissory note ("Promissory Note") which . In the original principal amount of \$ 247000.00 The Mongage is described and y the following name(s) of the mor gagor(s), Instrument number, and/or book and page number as recorded in County, MORTGAGOR(S) INSTRUMENT NO. **BOOK & PAGE** - KARIL C FERNANDEZ RECORDED CONCURRENTLY HEREWITH

IN TESTIMONY WHEREOF, said MSC hand this 11TH day of APRI	FINANCIAI INC has hereunto set its
ATTEST: Julia Fills	
Typed Name JULIA PETREVSKI	By: Claime Clex
Typed Name RUSNE RYTAUTIENE	Name: IAURIE VEASY
	Title: _SUPERVISOR
STATE OF ILLINOIS	·C
COUNTY OF DUPAGE ss:	C.
The foregoing instrument was acknowledged before	me this 11TH day of APRIL 2003 by

Commission Expiration:

OFFICIAL SEAL
AMDRYSEK JAROSLAVA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 06/17/06

0311232158 Page: 2 of 2

UNOFFICIAL COPY

Exhibit A

LOT 19 IN BLOCK 2 IN SOUTH DELAMETER'S SUBDIVISION OF THE EAST 128 FEET OF THE WEST 19 ACRES OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.L.N. 13-36-310-019-0000

VENUE, C/K/A 1817 N. ALBALY AVENUE, CHICAGO, IL 60647