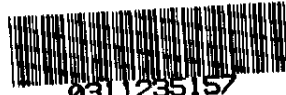


UNOFFICIAL COPY



0311235157
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 04/22/2003 12:00 PM Pg: 1 of 3

Return To:

PREMIER MORTGAGE CORPORATION
1750 GRANDSTAND PLACE
ELGIN, ILLINOIS 60123

Prepared By:

PREMIER MORTGAGE
1750 GRANDSTAND PLACE
ELGIN, IL 60123

ASSIGNMENT OF MORTGAGE

3 Pages

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1750 GRANDSTAND PLACE, ELGIN, ILLINOIS 60123 does hereby grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501-2026 (herein "Assignee"), a certain Mortgage dated February 28, 2003 made and executed by JASON P ZANGE and ROBERT C ZANGE *husband and wife*

an unmarried man

FIRST AMERICAN TITLE
ORDER NUMBER 3152469 29/2

upon the following described

to and in favor of PREMIER MORTGAGE CORPORATION
property situated in COOK

County, State of Illinois:

LOT 17 (EXCEPT THE SOUTH 5 FEET THEREOF) AND THE SOUTH 10 FEET OF LOT 16 IN BLOCK 1 IN UTITZ AND HEIMANN'S IRVING PARK BOULEVARD ADDITION, BEING A SUBDIVISION OF THE NORTH HALF OF THE NORTH WEST QUARTER OF SECTION 19 (EXCEPT THE EAST 40 ACERS AND THAT PART OF THE WEST 1674-1 FEET LYING SOUTH OF THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID#: 13-19-104-045

Property Address: 3931 N. NORA, CHICAGO, ILLINOIS 60634

such Mortgage having been given to secure payment of One Hundred Fifty Thousand and 00/100 (\$150,000.00)

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. (or as No. 311235156) of the COUNTY

at page Records of COOK

therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

MIN: 100013700074441583

MERS Phone 1-888-679-6377

Illinois MERS Assignment of Mortgage

VMP-94 (IL) (0209)

9/02

Page 1 of 2

VMP MORTGAGE FORMS - (800)521-7291



23002-01

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **February 28, 2003**

Witness

Witness

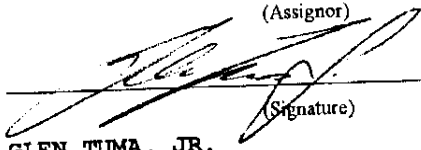
Attest

Seal:

PREMIER MORTGAGE CORPORATION

(Assignor)

By: _____



(Signature)

GLEN TUMA, JR.
PRESIDENT

Property of Cook County Clerk's Office



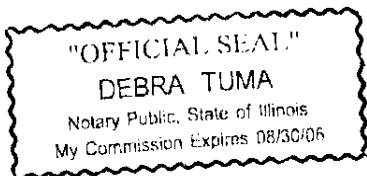
UNOFFICIAL COPY

State of ILLINOIS
County of KANE

This instrument was acknowledged before me on 28th day of February, 2003
by GLEN TUMA, JR.

as PRESIDENT

of PREMIER MORTGAGE CORPORATION



Debra Tuma

WMP-1164B (0605).01



22921

Property of Cook County Clerk's Office