

# UNOFFICIAL COPY



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Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 04/23/2003 10:32 AM Pg: 1 of 3

## SUBORDINATION AGREEMENT

COLE TAYLOR BANK

### RECORDER'S STAMP

3 - 504812/2V

This agreement made the \_\_\_\_\_ day of \_\_\_\_\_, 2003, between Daniel J. Dwyer and Maria S. Dwyer, husband and wife, as tenants by the entirety, hereinafter called "Borrower", and Cole Taylor Bank whose address is 5501 W. 79th Street, Burbank, IL. 60459, hereinafter called "Lien Holder", and Interfirst/ABN Amro Mortgage Group, Inc.

Whereas, Grantor is the owner in fee of premises situated at ~~3004~~<sup>3901</sup> North Fremont St. #3N, Chicago, IL 60657 (See Legal Description attached hereto and by this reference made a part hereof) and

Whereas, Lien Holder is the owner and holder of a certain mortgage covering said premises, and of the note which said mortgage secures, said mortgage, bearing the date of the 9<sup>th</sup> day of October, 2002, recorded in the Cook County Recorder's Office on the 19<sup>th</sup> day of November, 2001, as Document Number 0021266185, and, being made by Borrower to Lien Holder to secure payment amount in the amount of Thirty Three Thousand Six Hundred and 00/100 dollars (\$33,600.00) plus interest;

Whereas, on condition that said mortgage be subordinated in the manner hereinafter appearing Interfirst/ABN Amro Mortgage Group, Inc. is about to accept from Borrower a mortgage covering said premises herein above described, bearing the date of the 21<sup>st</sup> day of March, 2003, made by Borrower to Interfirst/ABN Amro Mortgage Group, Inc. to secure payment of One Hundred Seventy Nine Thousand and 00/100 dollars (\$179,000.00) plus interest;

Whereas Interfirst/ABN Amro Mortgage Group, Inc. will accept the said mortgage from Borrower, and also in consideration of one dollar to each of them said the receipt whereof is hereby acknowledged, Borrower, Grantor and Lien Holder do hereby, severally and respectively, covenant, consent and agree, to and with Interfirst/ABN Amro Mortgage Group, Inc. said Mortgage owned and held by Lien Holder shall be, and the same is hereby made, subject and subordinate in lien to the lien of said mortgage to be accepted by Interfirst/ABN Amro Mortgage Group, Inc.

This agreement shall be binding upon and inure to the benefit of the respect heirs, legal representatives, successors and assigns, of the parties hereto.

In Witness Whereof, the parties have signed this agreement on the day and year first above written.

**Borrower:**

X Daniel J. Dwyer  
Daniel J. Dwyer

X Maria S. Dwyer  
Maria S. Dwyer

PRAIRIE TITLE  
6821 W. NORTH AVE.  
OAK PARK, IL 60302

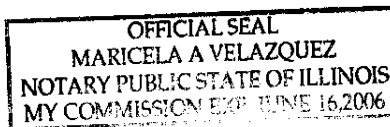
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State of Illinois  
County of COOK

Before me, the undersigned notary for said County and State, personally Daniel J. Dwyer and Maria S. Dwyer, known to me to be the person(s) whose name is subscribed above, and acknowledged that he/she executed the same for the purpose therein contained.

In Witness Whereof I hereunto set my hand and Official seal this 25 day of Feb, 2003

Maricela A. Velazquez  
Notary Public



**Cole Taylor Bank (Lienholder)**

BY: Mary Lou Ledvina  
Mary Lou Ledvina, Assistant Vice President

State of Illinois  
County of COOK

Before me, the undersigned notary for said County and State, personally appeared Mary Lou Ledvina, Assistant Vice-President Authorized Signer of Cole Taylor Bank, and known to me to be an authorized agent of the corporation that executed the Subordination and acknowledged the Subordination to be the free and voluntary act and deed of the corporation, by authority of its Bylaws or by resolution of its board of directors, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this Subordination and in fact executed the Subordination on behalf of the corporation.

In Witness Whereof I hereunto set my hand and official seal this 25<sup>th</sup> day of Feb, 2003.

Janice A. [Signature]  
Notary Public

CLERK OF COOK COUNTY  
County Clerk's Office

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## LEGAL DESCRIPTION

UNIT NUMBER 3-N, IN WRIGLEYVILLE MANOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; LOT 27 IN OWNERS SUBDIVISION OF BLOCK 1 IN THE LAFLIN SMITH AND DYES SUBDIVISION IN THE NORTHEAST  $\frac{1}{4}$  (EXCEPT THE 1.28 ACRES IN THE NORTHEAST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 90526926, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PIN # 14-20-207-033-1009 VOLUME 484

COMMON PROPERTY ADDRESS: 3901 N. FREEMONT STREET #3N, CHICAGO, IL 60657

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