UNOFFICIAL

Recording Requested By: Golden West Savings

When Recorded Weturn To:

Golden West P.O. BOX

zavings Assoc

San Anton

arolyn Ferrari (Spanovic) 1418 3.77th Ct

Hills, 11 60457

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 04/23/2003 10:39 AM Pg: 1 of 3

SATISFACTION

Golden West Savings Association Service Co #:9807355CSV "SPANOVIC" Lender ID:/ PIF: / / Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, FSB SUCCESSOR BY MERGER WITH WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge toat it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: CAROLYN A. SPANOVIC AN UNMARRIED WOMAN,

Original Mortgagee: WORLD SAVINGS AND LOAD ASSOCIATION, A FEDERAL SAVINGS AND

LOAN ASSOCIATION

Legal:

Dated: 04/29/1994 and Recorded 05/03/1994 as Instrument No. 94393794

See Exhibit "A" Attached Hereto and By This Reference Made A Part

County of COOK State of ILLINOIS

Hereof

Assessor's/Tax ID No.: 23-01-320-009 Property Address: 9418 S. 77TH CT. #3B, HICKORY HILLS, II, 50457

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

World Savings Bank, FSB successor by merger with World Savings and Loan Association, A Federal Savings and Loan Association

On April 15, 2003

KELLY CRELLIN, SR. VICE PRESIDENT

SOM-20030415-0002 ILCOOK COOK IL BAT: 8277 KXILSOM1

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Page Satisfaction

STATE OF Texas COUNTY OF Bexar

I CERTIFY that on April 15, 2003 KELLY CRELLIN, SR. VICE PRESIDENT personally came before me and stated to my satisfaction that this person (or if more that one, each person): a) was the make of the attached instrument; b) was authorized to and did execute this instrument as KELLY CRELLIN, SR. VICE PRESIDENT of the entity named in this instrument; and, c) executed this instrument as the act of the entity named in this instrument.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

GERALYN 9. JYRKOWSKI Notary Expires (10/23/2005

GERALYN J. JURKOWSKI MY COMMISSION EXPIRES October 23, 2005

(This area for notarial seal)
Prepared By: World Savings 4101 Wiseman Blvd T6F1 San Antonio, TX 78251 210-543-5800
SOM-20030415-0002 (LCOOK COOK IL BAT: 8277 980 7355CSV KXILSOM1

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OFFICIAL C

EXHIBIT "A"

LOAN NO.	9807355
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ALL THAT CERTAIN REAL PROPERTY SITUATED IN THE COUNTY OF COOK STATE OF ILLINOIS * * * * * * , DESCRIBED AS FOLLOWS:

UNIT 9418-3B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CHELSEA LANE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 93749791, AS AMENDED FROM TIME TO TIME, LOCATED IN THE SOUTH 227 FEET OF LOT 8 IN CHELSEA LANE, BEING A SUBJICTION OF PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 1 TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

OH COUNTY CK THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND DASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED IN SCHEDULE A, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAIL DECLARATION WERE DECLARAT DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

THE LIEN OF THIS MORTGAGE ON THE COMMON ELEMENTS SHALL BE AUTOMATICALLY RELEASED AS TO PERCENTAGE OF THE COMMON ELEMENTS SET FORTH IN AMENDED DECLARATIONS FILED OF RECORD IN ACCORDANCE WITH THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT #93749791 AND THE LIEN OF THIS MORTGAGE SHALL AUTOMATICALLY AUTOMATICALY AUTOMATICALLY AUTOMATICALLY AUTOMATICALLY AUTOMATICALY AUTOMATICA AUTOMATICALLY ATTACH TO ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES ARE HEREBY CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATIONS AS THOUGH CONVEYED HEREBY.