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Eugene "Gene" Moore Fee: \$26.50
 Cook County Recorder of Deeds
 Date: 04/23/2003 01:20 PM Pg: 1 of 2

ADVANCE BANK f/k/a
 Homewood Federal Savings and Loan Association
 2320 THORNTON ROAD
 LANSING, IL 60438
 708-474-1600 (LENDER)

RELEASE OF MORTGAGE & 1-4 FAMILY RIDER ASSIGNMENT OF RENTS

MORTGAGOR				BORROWER		
Rachel Ortiz, A Widow and Lorraine Ortiz, A Spinster <div style="text-align: center; background-color: #e0e0e0; font-weight: bold; font-size: small;">ADDRESS</div> 7747 South Oak Park Avenue Burbank, IL. 60459-1025 <div style="display: flex; justify-content: space-between; font-weight: bold; font-size: small;"> TELEPHONE NO. IDENTIFICATION NO. </div>				Rachel Ortiz, A Widow and Lorraine Ortiz, A Spinster <div style="text-align: center; background-color: #e0e0e0; font-weight: bold; font-size: small;">ADDRESS</div> 7747 South Oak Park Avenue Burbank, IL. 60459-1025 <div style="display: flex; justify-content: space-between; font-weight: bold; font-size: small;"> TELEPHONE NO. IDENTIFICATION </div>		
Officer Initials	Interest Rate	Principal Amount/Credit Limit	Funding/ Agreement Date	Maturity Date	Customer Number	Loan Number
	9.250%	\$75,000.00	04/10/1991	05/01/2021		11-001130-4

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.
 KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK County of COOK and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 10th of Apr. 1991 recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois Document No. 91167420 the premises therein described as follows, situated in the County of Cook County, State of Illinois to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s) 19-30-411-023-0000



7747 South Oak Park Avenue
 Burbank, IL. 60459-1025

Rachel Ortiz
 7747 S. Oak Park Ave.
 Burbank IL. 60459

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Witness its hand, this 8th day of April, 2003

MORTGAGEE: ADVANCE BANK

By: [Signature]
Its: VICE PRESIDENT

Attest: [Signature]

Its: ASST. VICE PRESIDENT

This instrument was prepared by and after recording return to: ADVANCE BANK
2320 THORNTON ROAD
LANSING, IL 60438
PAT ALLEVA/LOAN SERVICING

STATE OF ILLINOIS)

COUNTY OF COOK)

)ss

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO
HEREBY CERTIFY THAT JERRY GOMEZ personally known to me to be the VICE President of ADVANCE
BANK corporation, and CARL NOLTING personally known to me to be the ASST. VICE President of said
corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument,
appeared before me this day in person and severally acknowledged that as such VICE President and ASST VICE President
they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the
Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said
corporation, for the uses and purposes therein set forth.

Given under my hand and _____ seal this 8th day of April, 2003

Commission expires: 4/4/2005

Notary Public [Signature]



LOT 1 IN BROWN'S SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION
30, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY
ILLINOIS.

