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0311346222

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 04/23/2003 01:54 PM Pg: 1 of 2

HE 23004919 CTIC

COOK COUNTY

RECEIVED

EUGENE "CASA" MORRE

BRIDGEVIEW OFFICE

[Space Above this Line for Recording Data]

Loan No. 760427545

RELEASE DEED

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"

KNOW ALL MEN BY THESE PRESENTS, That MidAmorica Bank, fsb.*, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto ERLIR DEMIRLIKA all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Downent Number 0020918279 and Assignment of Mortgage, recorded in the Records Office of COOK County, in the State of Illinois, as Document Number, to the premises therein described situated in the County of COOK, State of Illinois, as follows, to-wit:

SEE REVERSE FOR LEGAL DESCRIPTION

Property Street Address: 9009 W GOLF ROAD, DES PLAINES IL 60016

PIN: 09-15-207-037-1158

IN WITNESS WHEREOF, The said MidAmerica Bank, fsb.*, has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and or Asst. Vice President, and attested by its Assistant Secretary, this 19TH day of MARCH A.D., 2003.

MidAmerica Bank, fsb*/

(Seal)

BY:

Jice President

ATTEST:

Assistant Secretary

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*Formerly known as MidAmerica Federal Savings Bank

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STATE OF ILLINOIS

SS.

COUNTY OF COOK

I, the undersigned, a notary public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MidAmerica Bank, fsb*, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. WM

MY COMMISSION EXPIRES

"OFFICIAL SEAL"

SANDRA J. EKKERT

NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES 12/10/2006

Notary Public

This Instrument was prepared by: Kenneth Koranda 1823 Centre Point Circle P.O. Box 3142 Naperville, IL 60566-7142

When Recorded Return to: MidAmerica Bank, FSB. Loan Servicing Dept. 1823 Centre Point Circle P.O. Box 3142
Naperville, IL 60566 / 142

UNIT 9009-5H IN GOLF TOWERS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4; THENCE SOUTH ALONG THE EAST LINE OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4 A DISTANCE OF 535 FEET, THENCE WEST DN A LINE PARALLEL WITH THE NORTH LINE OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4 A DISTANCE OF 450 FEET; THENCE NORTH PARALLEL WITH THE EAST LINE OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4 A DISTANCE OF 525 FEET TO THE NORTH LINE OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4; THENCE EAST ALONG SAID NORTH LINE 450 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED AS DOCUMENT LR3070205 AND AS AMENDED FROM TIME TO TIME. TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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