# UNOFFICIAL



SPECIAL
WARRANTY DEED
Statutory (Illinois)
(Corporation to Individual)

4

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 04/23/2003 10:04 AM Pg: 1 of 3

10fd 03 -00557fa

Above Space for Recorder's use only

WACHOVIA BANK, N.A., FKA, FIRST UNION NATIONAL BANK, AS TRUSTEE OF THE AMORTIZING RESIDENTIAL COLLATERAL TRUST, SERIES 2000-BC2

a corporation created and existing under and by virtue of the laws of the State of <u>California</u> and duly authorized to transact business in the State of Illinois, for and in consideration of the sum of Ten and no/100 (\$10.00) DOLLARS, and other good and valuable considerations in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEYS AND WARRANTS to UBALDO GARCIA AND EVA M. GARCIA, HU BA. DAND WHFE, OF COOK COUNTY, ILLINOIS, NOT IN TENANCY IN COMMON, BUT IN TENANCY BY THE ENTIRETY FOREVER.

\* MARRIED

(Name and Address of Grantee)

the following described Real Estate situated in the County of COOK in the state of Illinois, to wit:

#### LEGAL DESCRIPTION ATTACHED AND MADE A PART HEFFOF

This conveyence and the warranties contained herein are hereby expressly made subject to general real estate taxes not yet due and payable at the time of closing and those matters set for the on Exhibit "B" attached hereto and made a part hereof.

AND THE SAID Grantor will only warrant and forever defend the right and tide to the above described property unto the said Grantee against the claims of those persons claiming by, through or under Grantor, but not otherwise.

Permanent Real Estate Index Number(s): 19-09-211-042-0000

Address(es) of Real Estate: 4804 S. LAVERGNE, CHICAGO, ILLINOIS 60638

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Secretary, and attested by its Assistant Secretary, this Assistant Secretary, and attested by its Assistant Secretary, this Assistant Secretary, this Assistant Secretary, and attested by its Assistant Secretary, this Assistant Secretary, and attested by its Assistant Secretary, this Assistant Secretary, and attested by its Assistant Secretary, this Assistant Secretary, and attested by its Assistant Secretary, and attention Secretary Secretary Secreta

Impress Corporate Seal Here , Assistant Secretary

DEBORAH J. WATSON, ASSISTANT SECRETARY

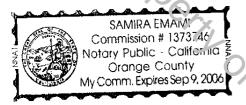
3~

0311347115 Page: 2 of 3

# **UNOFFICIAL COPY**

Attest: Robin Hendrix, Assistant Secretary

State of California, County of Orange ss. I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that POWN Hendry personally known to me to be the Assistant Secretary of Option One Mortgage Corporation, and Debotan Jward personally known to me



IMPRESS NOTARIAL SEAL HERE

the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Secretary and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this $\partial \mathcal{U}$	day of March, 2003
Commission expires Calca, 2006	SAMIRA ZMAMI, Notary Public

This instrument was prepared by <u>ANGELICA J. NORRIS, STITT, KI EIN', DADAY, ARETOS & GIAMPIETRO, LLC, 121 S. WILKE RD., STE 500, ARLINGTON HEIGHTS, ILLINOIS 60005</u>

	Ubaldo Garcia	SEND SULSEQUENT TAX BILLS TO:
MAIL TO:	15347 Bressie	(Name) (S347 Byrrs)e
	Onland Park, IL 60463	(Address)
OR	RECORDER'S OFFICE BOX NO	City, State and Zip)

0311347115 Page: 3 of 3

## **UNOFFICIAL COPY**

### LEGAL DESCRIPTION 4804 S. LAVERGNE AVENUE CHICAGO, IL 60638

THE SOUTH 30 FEET OF LOT 1 IN BLOCK 41 IN FREDERICK H. BARTLETT'S CENTRAL CHICAGO, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 4 AND IN THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

