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RELEASE OF MORTGAGE BY CORPORATION

Mail To: First Bank 560 Anglum Hazelwood, MO 63042

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTAGE OF DEED OF TRUST WAS FILED.



Eugene "Gene" Moore Fee: \$30.00 Cook County Recorder of Deeds Date: 04/23/2003 07:55 AM Pg: 1 of 4

KNOW ALL MEN BY THESE PRESENTS, THAT THE FIRST BANK F/K/A PLAINSBANK OF ILLINOIS, N.A.

A Corporation existing under the laws of the State of Missouri, for and in consideration of one dollar, and for other good and valuable Considerations the receipt whereof is hereby confessed does hereby Remise, Convey, Release and Quit-Claim unto

ROLLING GREEN COUNTRY CLUB, A CORPORATION OF ILLINOIS

in the County of Cook and State of Illinois, all the right, title, interest, claim of demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 19th day of November, A.D, 1998, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book N/2 of Records, on page N/A as Document No. 99008948 to the premises therein described, situated in County of Cook and State of Illinois, as follows, to-wit:

SEE ATTACHED "EXHIBIT A" FOR LEGAL DESCK PTION

PROPERTY ADDRESS: 750 N. Rand Rd.

Arlington Heights, IL 60004

REAL PROPERTY TAX ID NOS. 03-27-100-002-0000, 03-28-101-002-0000, 03-28-200-017-0000 (NFX)-200-018-0000 and 03-28-203-001-0000

RECORDER
RECORDER
MOORE
EUGENE "GENE" MOORE
ROLLING MEADOWS

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N TESTIMONY WHEREOF, Th

FIRST BANK

Hath hereunto caused its corporate seal to be affixed, and these presents be signed by its Assistant Vice President, this 14th day of April, 2003.

FIRST BAF

Downs Schanhoff

Asst. Vice President

State of Missouri)

SS

St. Louis County)

I, the undersigned in and for said County in the State ricresaid, DO HEREBY CERTIFY That Donna Schonhoff Personally known to me to be the Assistant Vice President of FIRST BANK,

Acknowledged that as such Assistant Vice President, she signed, scaled and delivered the said instrument of writing as Assistant Vice President of said <u>corporation</u> and caused the corporate seal of said <u>corporation</u> to be affixed thereto pursuant to authority given by the Board of <u>Directors</u> of said <u>corporation</u> as her free and voluntary act, and as the free and voluntary act and deed of said <u>corporation</u> for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 14th day of April A.D. 2003.

Prepared by: FIRST BANK #944005009600 DS

Notary Public

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EXHIBIT A

PARCEL 1:

THE EAST 1/2 OF THE NORTHEAST 1/4 (EXCEPT PUBLIC HIGHWAYS) OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS:: COMMENCING AT THE INTERSECTION OF THE WEST LINE OF THE SAID EAST 1/2 OF THE NORTHEAST 1/4 WITH THE NORTH LINE OF EUCLID AVENUE, BEING 33 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF THE SAID EAST 1/2 OF THE NORTHEAST 1/4; THENCE EASTWARD ALONG THE SAID NORTH LINE OF EUCLID AVENUE, A DISTANCE OF 119.00 FEET TO THE POINT OF BEGINNING; THENCE NORTHEASTWARD ALONG A LINL FORMING A DEFLECTION ANGLE TO THE LEFT WITH THE LAST DESCRIBED LINE OF 62 DEGREE 10 MINUTES 29 SECONDS, A DISTANCE OF 214.00 FEET; THENCE SOUTH EASTWARD ALONG A LINE FORMING A DEFLECTION ANGLE TO THE RIGHT WITH THE LAST DESCRIBED LINE 93 DEGREES 47 MINUTES 28 SECONDS, A DISTANCE OF 370.00 FEET TO A POINT ON THE SAID NORTH LINE OF EUCLID AVENUE; THENCE WESTWARD ALONG THE SAID NORTH LINE OF EUCLID AVENUE, A DISTANCE OF 415.00 FEET TO THE POINT OF BEGINNING ALL IN COOK COUNTY, ILL NOTS, AND ALSO EXCEPTING THAT PART LYING NORTHEASTERLY OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF SAID SECTION 28, DISTANCE 2263.3 FEET WEST OF THE NORTHEAST CORNER THEREOF; THENCE SOUTHEASTERLY ALONG A LINE WHICH FORMS AN ANGLE OF 41 DEGREES, 26 MINUTES MEASURED FROM EAST TO SOUTHEAST VILL SAID NORTH LINE OF SAID SECTION 28, A DISTANCE OF 883.1 FEET TO A POINT OF CURVATURE; THENCE SOUTHEASTERLY ALONG A CURVED LINE CONCAVE TO THE SOUTHWEST, HAVING A RADIUS OF 9046.75 FEET AND TANGENT TO LAST DESCRIBED COURSE, A DISTANCE OF 1006.6 FEET TO A POINT OF TANGENCY; THENCE CONTINUING SOUTHEASTERLY IN A STRAIGHT LINE TANGENT TO LAST DESCRIBED COURSE A DISTANCE OF 1338.47 FEET TO AN INTERSECTION WITH THE EAST LINE OF SAID SECTION 28, DISTANT 372.6 FEET NORTH OF THE EFST 1/4 CORNER OF SAID SECTION 28 IN COOK COUNTY, ILLINOIS (EXCEPT THAT PART TAKEN FOR HIGHWAY IN CONDEMNATION 88L51450)

PARCEL 2:

THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH AND WEST OF A LINE DESCRIBED AS FOLLOWS:: BEGINNING AT A POINT ON THE NORTH LINE OF CAID SECTION 28, DISTANT 2263.3 FEET WEST OF THE NORTHEAST CORNER THEREOF; THENCE SOUTHEASTERLY ALONG A LINE WHICH FORMS AN ANGLE OF 41 DEGREES 26 MINUTES MEASURED FROM EAST TO SOUTHEAST WITH SAID NORTH LINE OF SAID SECTION 28, A DISTANCE OF 883.17 FEET TO A POINT OF CURVATURE; THENCE SOUTHEASTERLY ALONG A CURVED LINE CONCAVE TO THE SOUTHWEST, HAVING A RADIUS OF 9046.75 FEET AND TANGENT OF THE LAST DESCRIBED RECOURSE, A DISTANCE OF 1006.6 FEET TO A POINT OF TANGENCY; THENCE CONTINUING SOUTHEASTERLY IN A STRAIGHT LINE TANGENT TO LAST DESCRIBED COURSE A DISTANCE OF 1338.47 FEET OF AN INTERSECTION WITH THE EAST LINE OF SAID SECTION 28, DISTANCE 372.6 FEET NORTH OF THE EAST 1/4 CORNER OF SAID SECTION 28 AND EXCEPT PUBLIC HIGHWAY AND EXCEPT THE SOUTH 660.45 FEET OF THE SOUTH AND WEST 1/2 OF THE NORTHEAST 1/4 AND ALSO EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE NORTH LINE OF THE SAID WEST 1/2 OF THE NORTHEAST 1/4 WITH THE SOUTHWESTERLY LINE OF RAND ROAD, THENCE SOUTHEASTERLY ALONG THE SAID SOUTHWESTERLY LINE OF RAND ROAD, A DISTANCE OF 201.00 FEET TO THE POINT OF BEGINNING; THENCE SOUTHWESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED

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(Continued)

COURSE, A DISTANCE OF 164.00 FEET; THENCE SOUTHEASTERLY ALONG A LINE FORMING A DEFLECTION ANGLE TO THE LEFT WITH THE LAST DESCRIBED LINE OF 104 DEGREES 18 MINUTES 28 SECONDS, A DISTANCE OF 154.50 FEET; THENCE SOUTHEASTERLY ALONG A LINE FORMING A DEFLECTION ANGLE TO THE LEFT WITH THE LAST DESCRIBED LINE OF 5 DEGREES 44 MINUTES 03 SECONDS A DISTANCE OF 69.50 FEET; THENCE NORTHEASTERLY ALONG A LINE FORMING A DEFLECTION ANGLE TO THE LEFT WITH THE LAST DESCRIBED LINE OF 69 DEGREES 57 MINUTES 29 SECONDS, DISTANCE OF 120.00 FEET TO A POINT ON THE SAID SOUTHWESTERLY LINE OF RAND ROAD; THENCE NORTHWESTERLY ALONG THE SAID SOUTHWESTERLY LINE OF RAND ROAD, A DISTANCE OF 215.00 LEFT TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS (EXCEPT THAT PART TAKEN FROM, HIGHWAY IN CONDEMNATION 88L51450)

PARCEL 3:

THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 660.45 FEET THEREOF) ALL IN COOK COUNTY, ILLINOIS (EXCEPT THAT PART TAKEN FOR HIGHWAY IN CONDEMNATION 88L51450)

PARCEL 4:

THAT PART OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHWESTERLY OF THE CENTER OF RAND ROAD, IN COOK COUNTY, ILLINOIS EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PROPERTY; BEGINNING AT THE INTERSECTION OF THE SOUTHWESTERLY RIGHT OF WAY LINE OF 100 FOOT RAND ROAD WITH THE NORTH LINE OF THE SOUTH 50 FEET OF THE NORTHWEST QUARTER AFORESAID; THENCE WEST ALONG SAID NORTH LINE 40 FEET; THENCE NORTHWESTERLY TO A POINT ON SAID SOUTHWESTERLY LINE OF RAND ROAD, SAID POINT BEING 40 FEET NORTHWESTERLY OF THE POINT OF BEGINNING; THENCE SOUTHEASTERLY ALONG SAID SOUTHWESTERLY LINE 10 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.