RELEASE OF MORTGARE OF FICIAL COPY
TRUST BY CORPORATION FILE.

192 CTT (ILLINOIS)

79-47.824CV

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 04/23/2003 09:43 AM Pg: 1 of 3

3-/00

KNOW ALL MEN BY THESE PRESENTS, That the Cole Taylor Bank, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Jose R. Fernandez and Odilia Fernandez, his wife heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, legating date the 22nd day of April 1992, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book N/ a of records, on Page N/A, as Document No. 92276894, to the premises therein described, situated in the County of Cook, State of Lusois

SEE ATTACHED LEGAL DESCRIPTION

is as follows, to wit:

together with all the appurtenances and painleges thereunto belonging or appertaining.

P.I.N.# 19-10-304-001-0000 & 19-10-304-002-0000

Chicago, 24 60632-4709

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its ASSISTANT VICE PRESIDENT and its corporate seal to be hard affixed, this 17th day of March, 2003.

Cole Taylox Banl.

DAWN C. FEINL'R WE SISTANT VICE PRESIDENT

This instrument was prepared by COLE TAYLOR BANK, 5501 W. 7911/2 TREET; BURBANK, 11 60459-9904

Bux JJ-(I)

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INOFFICIAL COPY STATE OF ILLL-DIS COUNTY OF\_ COOK

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DAWN C. FEINER personally known to me to be the ASSISTANT VICE PRESIDENT of the COLE TAYLOR BANK, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as her free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 17th day of March, 2003.

WHEN RECORDED MAIL TO:

Opening Opening Clerk's Opping Harris Bank We tchester, 10500 West Cermak Road, P. O.Box 7010, Westchester, IL 60154-7010 ATTN: Tracy Zako

ROSEMARY LEWANDOWSKI NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 02/19/2004

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## **UNOFFICIAL COPY**

## LEGAL DESCRIPTION

LOTS 11 AND 12 IN BLOCK 2 IN W. F. KAISER AND COMPANY'S ARDALE SUBDIVISION OF THE WEST 1/2 OF THE SOUTH WEST 1/4 AND THE WEST 3/4 OF THE EAST 1/2 OF THE SOUTH WEST 1/4 (EXCEPT FOR THE RAILROAD RIGHT OF WAY) IN SECTION 10, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Coot County Clerk's Office.