

# UNOFFICIAL COPY

Box 169

When recorded return to:  
Nationwide Title Clearing  
420 N. Brand Blvd. 4th Fl  
Glendale, CA 91203  
L#:3124866043



Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 04/23/2003 01:57 PM Pg: 1 of 2

## SATISFACTION/ DISCHARGE OF MORTGAGE

REL # 211245 2 of 2

The undersigned certifies that it is the present owner of a mortgage made by **JAMES R. PATTERSON AND CHIAKA D. PATTERSON** to **UNITED CAPITAL CORPORATION** bearing the date 03/29/96 and recorded in the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 96-267226

2

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:  
SEE EXHIBIT 'A' ATTACHED

commonly known as: 6740 SOUTH EUCLID AV  
CHICAGO, IL

pin#20-24-306-018/019

dated 05/09/98  
**CHASE MANHATTAN MORTGAGE CORPORATION**

By: [Signature]  
**LAURIE KEZSBOM**  
**VICE PRESIDENT**

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me on 05/09/98 by **LAURIE KEZSBOM** the **VICE PRESIDENT** of **CHASE MANHATTAN MORTGAGE CORPORATION** on behalf of said CORPORATION.

[Signature]  
**DARRELL COLON** Notary Public



# UNOFFICIAL COPY

**STREET ADDRESS:** 6740 S. EUCLID AVENUE

**CITY:** CHICAGO

**COUNTY:** COOK

**TAX NUMBER:** 20-24-306-018-0000

**LEGAL DESCRIPTION:**

LOT 8 AND THE NORTH 1/2 OF LOT 9 IN BLOCK 2 IN JACKSON PARK HIGHLANDS, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office