



0311307058

Eugene "Gene" Moore Fee: \$50.00  
Cook County Recorder of Deeds  
Date: 04/23/2003 12:19 PM Pg: 1 of 3

COLE TAYLOR BANK

RECORDER'S STAMP

This agreement made the \_\_\_\_\_ day \_\_\_\_\_ 2003, between Daniel O'Toole and Karen O'Toole, married to each other, as tenants by the entirety, hereinafter called "Borrower" and Cole Taylor Bank, whose address is 5501 W. 79th Street, Burbank, IL, 60459, hereinafter called "Lien Holder", and Washington Mutual Bank, F. A.

Whereas, Borrower is the owner in fee of premises situated at 5308 N. Oriole Ave., Chicago, IL 60656 (See Legal Description attached hereto and by this reference made a part hereof) and

0311307056

Whereas, Lien Holder is the owner and holder of a certain mortgage covering said premises, and of the note which said mortgage secures, said mortgage bearing the date of the 25<sup>th</sup> day of September, 2002, recorded in the Cook County Recorder's Office on the 16<sup>th</sup> day of October, 2002, as Document Number 0021131583, being made by Borrower to Lien Holder to secure payment amount Thirty Seven Thousand, Nine Hundred Fifty Dollars and 00/100 dollars (\$37,950.00) plus interest


Whereas, on condition that said mortgage be subordinated in the manner hereinafter appearing, Washington Mutual Bank, F. A. is about to accept Borrower a mortgage covering said premises hereinabove described, bearing the date of the \_\_\_\_\_ day of \_\_\_\_\_, 2003 made by Washington Mutual Bank, F. A. to secure payment of Two Hundred Five Thousand and 00/100 dollars (\$205,000.00) plus interest.

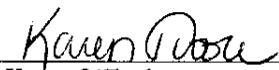
Whereas, Washington Mutual Bank, F. A. will accept the said mortgage from Borrower, and also in consideration of one dollar to each of them paid by Borrower, the receipt whereof is hereby acknowledged, Borrower and Lien Holder do hereby, severally and respectively, covenant, consent and agree, to and with Washington Mutual Bank, F. A. said Mortgage owned and held by Lien Holder shall be, and the same is hereby made, subject and subordinate in lien to the lien of said mortgage to be accepted Washington Mutual Bank, F. A.

This agreement shall be binding upon and inure to the benefit of the respect heirs, legal representatives, successors and assigns, of the parties hereto.

In Witness Whereof, the parties have signed this agreement on the day and year first above written.

**Borrower:**

X   
Daniel O'Toole

X   
Karen O'Toole



EXPRESS TITLE SER  
1000 PLAZA DR. #325  
SCHAUMBURG, IL. 60193

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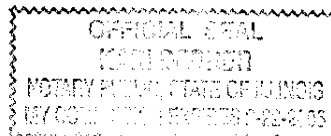
# UNOFFICIAL COPY

State of Illinois  
County of Cook

Before me, the undersigned notary for said County and State, personally Daniel O'Toole and Karen O'Toole, known to me to be the person(s) whose name is subscribed above, and acknowledged that he/she executed the same for the purpose therein contained.

In Witness Whereof I hereunto set my hand and Official seal this 25th day of February, 2003

[Signature]  
Notary Public



Cole Taylor Bank (Lienholder)

BY: [Signature]  
Craig Munson, Assistant Vice President

State of Illinois  
County of Will

Before me, the undersigned notary for said County and State, personally appeared Craig Munson, Assistant Vice-President Authorized Signer of Cole Taylor Bank, and known to me to be an authorized agent of the corporation that executed the Subordination and acknowledged the Subordination to be the free and voluntary act and deed of the corporation, by authority of its Bylaws or by resolution of its board of directors, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this Subordination and in fact executed the Subordination on behalf of the corporation.

In Witness Whereof I hereunto set my hand and official seal this 4th day of February, 2003.

[Signature]  
Notary Public



Property of County Clerk's Office

**UNOFFICIAL COPY**

Express Title Services, Inc.  
Policy Issuing Agent for  
LAWYERS TITLE INSURANCE CORPORATION

SCHEDULE A CONTINUED - CASE NO. ex03124

## LEGAL DESCRIPTION.

LOT 6 (EXCEPT THE NORTH 12 1/2 FEET) AND ALL OF LOT 7 I BLOCK 10 IN ORIOLE, A SUBDIVISION OF LOTS 2 AND 3 IN THE SUBDIVISION OF PART OF SECTIONS 1 AND 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED AUGUST 13, 1875 IN BOOK 11 OF PLATS, PAGE 7, ACCORDING TO PLAT OF SAID ORIOLE RECORDED OCTOBER 1, 1927 IN BOOK 253 OF PLATS, PAGE 7 AS DOCUMENT 9795855 IN COOK COUNTY, ILLINOIS.

12-12-118-040