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0311315020

Eugene "Gene" Moore Fee: \$34.50
Cook County Recorder of Deeds
Date: 04/23/2003 11:29 AM Pg: 1 of 6

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)
NUBIAN L. MUHAMMAD (312) 836-8560
B. SEND ACKNOWLEDGMENT TO: (Name and Address)
ILLINOIS HOUSING DEVELOPMENT AUTHORITY
401 N. MICHIGAN AVE., STE. 900
CHICAGO, IL 60611
ATTN: LEGAL DEPARTMENT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names
1a. ORGANIZATION'S NAME
INVESTMENT MANAGEMENT CORPORATION
OR
1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX
1c. MAILING ADDRESS
ONE EAST SUPERIOR, SUITE 604 CHICAGO IL 60611 USA
1d. TAX ID # SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION CORPORATION 1f. JURISDICTION OF ORGANIZATION ILLINOIS 1g. ORGANIZATIONAL ID #, if any NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names
2a. ORGANIZATION'S NAME
OR
2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX
2c. MAILING ADDRESS
CITY STATE POSTAL CODE COUNTRY
2d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)
3a. ORGANIZATION'S NAME
ILLINOIS HOUSING DEVELOPMENT AUTHORITY
OR
3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX
3c. MAILING ADDRESS
401 N. MICHIGAN, STE. 900 CHICAGO IL 60611 USA

4. This FINANCING STATEMENT covers the following collateral:
ALL OF DEBTOR'S EQUIPMENT, ACCOUNTS AND GENERAL INTANGIBLES, AND ALL OF DEBTOR'S RIGHT, TITLE AND INTEREST IN THE FIXTURES NOW OR HEREAFTER ATTACHED OR AFFIXED TO, OR CONSTITUTING A PART OF, OR LOCATED IN OR UPON, THE REAL PROPERTY DESCRIBED ON EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF, TOGETHER WITH ALL PROCEEDS THEREOF.

PROPERTY ADDRESS: 4515 SOUTH LAKE PARK, CHICAGO, ILLINOIS
PIN: 20-02-402-006

5. ALTERNATIVE DESIGNATION (if applicable): LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG LIEN NON-UCC FILING
6. This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable) 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (ADDITIONAL FEE) (optional) All Debtors Debtor 1 Debtor 2
8. OPTIONAL FILER REFERENCE DATA

ML-215, WOODLAKE TOWNHOMES PARTNERSHIP/STATE

UNOFFICIAL COPY**UCC FINANCING STATEMENT ADDENDUM**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

INVESTMENT MANAGEMENT CORPORATION

OR

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11d. TAX ID #: SSN OR EIN

ADD'L INFO RE
ORGANIZATION
DEBTOR

11e. TYPE OF ORGANIZATION

11f. JURISDICTION OF ORGANIZATION

11g. ORGANIZATIONAL ID #, if any

 NONE**12. ADDITIONAL SECURED PARTY'S *or* ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)**

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing.**14. Description of real estate:**SEE EXHIBIT A ATTACHED HERETO
AND MADE A PART HEREOF FOR A
DESCRIPTION OF THE REAL ESTATE**16. Additional collateral description:**15. Name and address of a RECORD OWNER of above-described real estate
(if Debtor does not have a record interest):17. Check *only* if applicable and check *only* one box.Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate18. Check *only* if applicable and check *only* one box. Debtor is a TRANSMITTING UTILITY Filed in connection with a Manufactured-Home Transaction — effective 30 years Filed in connection with a Public-Finance Transaction — effective 30 years

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EXHIBIT A

LEGAL DESCRIPTION
FOR
WOODLAKE TOWNHOMES, ML-215
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***PARCEL 1:

LOTS 24, 25, 26 AND THE SOUTH 5 FEET OF LOT 27 IN HENRY J. FURBER'S WOODLAWN AND LAKE AVENUE SUBDIVISION IN THE SOUTHEAST FRACTIONAL QUARTER OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT ONE (1) IN CUTLER AND BOICE'S WOODLAWN AVENUE SUBDIVISION IN THE SOUTHEAST QUARTER (1/4) OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 18, 1887, IN BOOK 25 OF PLATS, PAGE 6, AS DOCUMENT NUMBER 799471.

PARCEL 3:

LOT 32 (EXCEPT THE SOUTHEASTERLY 35 FEET THEREOF) IN HENRY J. FURBER'S WOODLAWN AND LAKE AVENUE SUBDIVISION OF PART OF LOTS 7, 8 AND 9 IN LYMAN'S SUBDIVISION OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND

THE SOUTHEASTERLY 35 FEET OF LOT 32 IN HENRY J. FURBER'S WOODLAWN AND LAKE AVENUE SUBDIVISION OF PART OF LOTS 7, 8 AND 9 IN LYMAN'S SUBDIVISION OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

LOTS 12 AND 13 IN OTIS SUBDIVISION OF THE NORTH 2/5THS AND THE NORTH 1/18TH OF THE SOUTH 3/5THS OF LOT 9 IN LYMAN'S SUBDIVISION OF PART OF SOUTH EAST FRACTIONAL QUARTER OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 3, 1891 IN BOOK 42 OF PLAT PAGE 20 AS DOCUMENT 1413176 IN COOK COUNTY, ILLINOIS.

PARCEL 5:

LOT 21 IN OTIS SUBDIVISION OF THE NORTH 2/5THS AND THE NORTH 1/18TH OF THE SOUTH 3/5THS OF LOT 9 IN LYMAN'S SUBDIVISION OF PART OF THE SOUTH EAST FRACTIONAL QUARTER OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 6:

LOT NINETEEN (19) IN OTIS' SUBDIVISION OF THE NORTH TWO FIFTHS (N 2/5) AND THE NORTH ONE EIGHTEENTH (N 1/18) OF THE SOUTH THREE FIFTHS (S 3/5) OF LOT NINE (9) IN LYMAN'S SUBDIVISION OF PART OF THE SOUTHEAST FRACTIONAL QUARTER OF SECTION TWO (2), TOWNSHIP THIRTY EIGHT (38) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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EXHIBIT A

LEGAL DESCRIPTION FOR WOODLAKE TOWNHOMES, ML-215 PAGE 2 OF 4

PARCEL 7:

LOT 18 AND THE NORTH 6 32/100 FEET OF LOT 17 IN OTIS SUBDIVISION OF THE NORTH 2/5 AND THE NORTH 1/18 OF THE SOUTH 2/5 OF LOT 9 IN LYMAN'S SUBDIVISION OF PART OF THE SOUTH EAST FRACTIONAL QUARTER OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 8:

LOTS 1 TO 4, OTIS' SUBDIVISION, NORTH 2/5, NORTH 1/18, SOUTH 3/5 OF LOT 9 IN LYMAN'S SUBDIVISION OF PART OF SOUTHEAST FRACTIONAL QUARTER DIVISION, SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 9:

LOT 14 AND 15 IN OTIS' SUBDIVISION OF PART OF LOT 9 IN LYMAN'S SUBDIVISION OF PART OF THE SOUTHEAST FRACTIONAL QUARTER OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 10:

LOT 16 AND SOUTH 14.84 FEET OF LOT 17 IN OTIS' SUBDIVISION OF NORTH 2/5 AND NORTH 1/8 OF SOUTH 3/5 OF LOT 9 IN LYMAN'S SUBDIVISION OF THAT PART OF THE SOUTHEAST FRACTIONAL QUARTER OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 11:

LOTS 10 AND 11 AND SOUTHERLY 10 FEET OF LOT 9 IN OTIS SUBDIVISION OF NORTH 2/5 AND NORTH 1/18 OF SOUTH 3/5 OF LOT 9 IN LYMAN'S SUBDIVISION OF PART OF SOUTHEAST FRACTIONAL QUARTER, WEST HALF OF SOUTHEAST QUARTER, SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 12:

LOT 22 IN OTIS' SUBDIVISION OF THE NORTH 2/5 AND THE NORTH 1/18 OF THE SOUTH 3/5 OF LOT 9 IN LYMAN'S SUBDIVISION OF PART OF THE SOUTH EAST FRACTIONAL QUARTER OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 13:

LOTS 5, 6, 7, 8 AND THE NORTH 15 FEET OF LOT 9 IN OTIS' SUBDIVISION OF THE NORTH 2/5 AND THE NORTH 1/18 OF THE SOUTH 3/5 OF LOT 9 IN LYMAN'S SUBDIVISION OF THAT PART LYING WEST OF THE ILLINOIS CENTRAL RAILROAD OF THE SOUTH EAST FRACTIONAL QUARTER OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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PARCEL 14:

LOT 27 (EXCEPT THE SOUTH 5 FEET THEREOF) AND ALL OF LOTS 28, 29, 30 AND 31. IN HENRY J. FURBER'S WOODLAWN AND LAKE AVENUE SUBDIVISION IN THE SOUTHEAST FRACTIONAL QUARTER OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 15:

LOT 2 IN CUTLER AND BOICE'S WOODLAWN AVENUE SUBDIVISION OF LOT 9 OF LYMAN'S SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT THEREOF RECORDED FEBRUARY 18, 1887 AS DOCUMENT NO. 799471 IN BOOK 25 OF PLATS, PAGE 6, IN COOK COUNTY, ILLINOIS.

PARCEL 16:

LOTS 3 AND 4 IN CUTLER AND BOICE'S WOODLAWN AVENUE SUBDIVISION IN THE SOUTHEAST FRACTIONAL QUARTER OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 17: INTENTIONALLY OMITTED

PARCEL 18: INTENTIONALLY OMITTED

PARCEL 19:

THE NORTH 2 FEET OF LOT 25 AND ALL OF LOTS 26 TO 29, INCLUSIVE, IN OTIS' SUBDIVISION OF THE NORTH 2/5 AND THE NORTH 1/18 OF THE SOUTH 3/5 OF LOT 9 IN LYMAN'S SUBDIVISION OF PART OF THE SOUTHEAST FRACTIONAL QUARTER OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 20:

LOTS 23, 24 AND 25 (EXCEPT THE NORTH 2 FEET OF SAID LOT 25) IN OTIS' SUBDIVISION OF THE NORTH 2/5 AND THE NORTH 1/18 OF SOUTH 3/5 OF LOT 9 IN LYMAN'S SUBDIVISION OF PART OF THE SOUTHEAST FRACTIONAL QUARTER OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.***

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EXHIBIT A

LEGAL DESCRIPTION
FOR
WOODLAKE TOWNHOMES, ML-215
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PERMANENT TAX NO.'S:

20-02-402-005, 007, 008, 010, 014, 015, 028, 029, 033

PROPERTY ADDRESSES:

4514-16 SOUTH LAKE PARK AVENUE; 4521 SOUTH WOODLAWN; 4525 SOUTH WOODLAWN; 4527 SOUTH WOODLAWN; 4535-37 SOUTH WOODLAWN; 4601 SOUTH WOODLAWN; 4609-21 SOUTH WOODLAWN

ALL IN CHICAGO, ILLINOIS 60653

ADDRESS: 4508 S. LAKE PARK AVENUE
P.I. N.: 20-02-402-032

ADDRESS: 4500-06 SOUTH LAKE PARK AVENUE
P.I. N.: 20-02-402-054

ADDRESS: 4545-55 SOUTH WOODLAWN AVENUE
P.I. N.: 20-02-402-012

ADDRESS: 4539-41 SOUTH WOODLAWN AVENUE
P.I. N.: 20-02-402-011

ADDRESS: 4559-4605 SOUTH WOODLAWN AVENUE
P.I. N.: 20-02-402-013

ADDRESS: 4531 SOUTH WOODLAWN AVENUE
P.I. N.: 20-02-402-009

ADDRESS: 4519 SOUTH WOODLAWN AVENUE
P.I. N.: 20-02-402-004

ADDRESS: 4511-15 SOUTH WOODLAWN AVENUE
P.I.N.: 20-02-402-003

ADDRESS: 4501-09 SOUTH WOODLAWN AVENUE
P.I.N.: 20-02-402-002

ADDRESS: 4455-67 SOUTH WOODLAWN AVENUE
4558-68 SOUTH LAKE PARK AVENUE
P.I.N.: 20-02-402-001

ADDRESS: 4520-4522 SOUTH LAKE PARK AVENUE
P.I.N.: 20-02-402-034