

UNOFFICIAL COPY



0311315177

RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0617666037

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/23/2003 04:59 PM Pg: 1 of 2

DRAFTED BY:
Sylvia Zenkowich
ABN AMRO MORTGAGE GROUP
7159 Corklan Drive
Jacksonville, FL 32258

After Recording Mail To:
Joanne Litke
Edward M Litke
422 Lockwood Crt
Davis, IL 61019

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by JOANNE LITKE AND EDWARD M. LITKE, HUSBAND AND WIFE as Mortgagor, and recorded on 11/05/2001 \$57.50 as document number 0011035662 in the Recorder's Office of COOK County, held by ABN-AMRO MORTGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

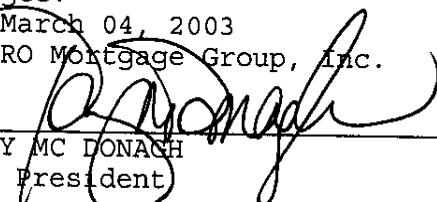
Legal description enclosed herewith

Commonly known as 1354 E Madison Park, Chicago IL 60610

PIN Number 20112121381008

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated March 04, 2003
ABN-AMRO Mortgage Group, Inc.

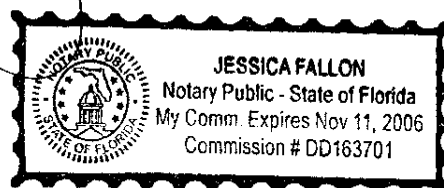
By 
POLLY MC DONAGH
Vice President

STATE OF Florida) SS
COUNTY OF Duval)

The foregoing instrument was acknowledged before me on March 04, 2003 by POLLY MC DONAGH, Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.


Notary Public

LR663 007 PIN



3/2
MY
JB

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SCHEDULE "A"

0011035662

THE LAND REFERRED TO IN THIS POLICY IS SITUATED IN THE STATE OF ILLINOIS, COUNTY OF COOK, AND DESCRIBED AS FOLLOWS:

LOTS 87 TO 92 AND THE WEST 5 FEET OF LOT 93 IN J.H. DUNHAM'S SUBDIVISION OF THE SOUTH 661 FEET OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



U08710451-01LC19

REFINANCE MORTGA

REF# 752035

US Recordings

Property of Cook County Clerk's Office