UNOFFICIAL COPY

Recording Requested by / Return To: DAVID E GARSIDE 2628 Oak Avenue, NORTHBROOK, IL 60062



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/23/2003 02:15 PM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebtouness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage. Original Mortgages: WINDSOR MORTGAGE INC.

Original Mortgagor: DAVID E GARS/DE, KATHERINE E GARSIDE FKA KATHERINE E BISHOP

Recorded in Cook County, Illinois, on 03/08/99 as Instrument # 99220447

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 02/27/2003

GE Capital Mortgage Services Inc

Nannette Thomas

Vice President

State of Nevada County of Washoe

On 02/27/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of GE Capital Mortgage Services Inc, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of GE Capital Mortgage Services Inc.

Motary: Judy McColley

My Commission Expires 07/10/05

JUDY McCOLLEY Notary Public - State of Nevada

Appointment Recorded in Washoe County No: 01-69807-2 - Expires July 10, 2005

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868 LN# 0031932593 P.I.F.: 02/19/03

FINAL RECON.IL 90350 10.00 1 02/27/03 03:32:20 12-031 IL Cook 5588:108 28

rev. 90350 / 0031932593

5%

0311317139 Page: 2 of 2

UNOFFICIAL COPY

ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 0031932593 (12-031 IL Cook)

Tax ID: 04-10-308-025

Date of mortgage: 02/08/99 Amount of mortgage: \$189000.00 Address: 1802 Maple Ave Northbrook, II 60062

LOT 14 IN BLOCK 4 IN FIRST ADDITION TO NORTHBROOK MANOR, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4

OF THE SOUTH WEST 1/4 (EXCEPT THE EAST 30 FEET FOR STREET) AND THAT PART OF THE NORTH.. 1/2 OF THE SOUTH WEST 1/4

OF THE SOUTH WEST 1/4 LYING EAST OF THE RIGHT OF WAY OF THE CHICAGO MILWAUKEE AND ST. PAUL RAILROAD AND THE,

SOUTH 1/2 OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 (EXCEPT THE RAILROAD) IN SECTION 10, TOWNSHIP 42 NORTH,

RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

