## **UNOFFICIAL COPY**

RECURDA ON REQUESTED BY: First American Bank P.O. Box 307 201 S. State Street Hampshire, IL 60140

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/23/2003 11:58 AM Pg: 1 of 2

## WHEN RECORDED MAIL TO:

MICHELLE HAUSER PATRICK HAUSER 11743 S. KEELER ALSIP, IL 60803

SEND TAX NOTICES TO:

115 0000 878	115	500 828
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FOR RECORDER'S USE ONLY

This Release of Mortgage or Trust Deed Ly Corporation (Illinois) prepared by:

Loan Operations First American Bank 80 Stratford Dr Bloomingdale, IL 60108

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank, F.O. Box 307, 201 S. State Street, Hampshire, IL 60140 for and in consideration of the payment of the independence secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MICHELLE HAUSER and PATRICK HAUSER, 11743 S. KEELER, ALSIP, IL 60803 his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 25th Day of July, 2001, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_\_ of records, on page , to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

\*0010784764 LOT 44 IN 4TH ADDITION TO LINE CREST MANOR BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPALMERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 24-22-426-018-0000

Address(es) of premises: 11743 S. KEELER, ALSIP, IL 60803

Witness Our hand and steal, this	day of <u>FEBRUARY</u> 20 03	(SEAL
By: KONNI HAACKER	(Name & Title) OPERATIONS OFFICER	

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## UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) Loan No: 18901232655 (Continued) Page 2 This instrument was prepared by First American Bank, P.O. Box 307, 201 S. State Street, Hampshire, IL 60140. STATE OF ILLINOIS )ss COUNTY OF KANE On this 18TH day of FEBRUARY , 20 03, before me, the undersigned Notary Public, personally KONNI HAACKER appeared and known to me to be OPERATIONS OFFICER \_\_, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath staled that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lander. tallinus Ву "OFFICY" Residing at Nita A. 1 Incorporals. ILASER PRO Lending, Ver. 5.16.10.06 (c, Gort.en ex Incorporated 1997, 2001. All Rights Reserved. - IL FALA ERREDUMNICAL MARIENSEICHE TH-19151 MINIST

"OFFICIAL SEAL

Notary Public, State of Illinois My Commission (xn 08/16/2005