UNOFFICIAL COPYMINATION OF THE PROPERTY OF THE

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/23/2003 03:37 PM Pg: 1 of 2

Recording Requested By: T.D. SERVICE COMPANY

And When Recorded Mail To: T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, Ch. 22705

MERS MIN#: 100010950000102649 PHONE#: (800) 435-7587

Loan#: 11725414 Service's 2040113RL1



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: DAVID DARROW, MARRIED TO SUSAN DARROW

Original Mortgagee: CENTENNIAL MORTGAGE COMPANY, A DIVISION OF SUPERIOR BANK FSB

Mortgage Dated: MAY 22, 1995 Recorded on: JUNE 08, 1995

as Instrument No. 95-373207 in Book No. --- at Page No. ---

Property Address: 11045 W 80TH PLACE, LA GRANGE IL 60525-000

County of COOK, State of ILLINOIS

PIN# 18-32-106-008

Legal Description: LOT 15 IN MARY F. BIELBY'S EDGEWOOD ACRES, BEING A SUBDIVISION OF THE EAST 466 FEET AND THE SOUTH 466 FEET OF THE NORTH WEST QUARTER OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED JUNE 9, 1953 AS DOCUMENT 15639417 IN COOK COUNTY, ILLINOIS

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON FEBRUARY 28, 2003

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., P.O. BOX 2026, FLINT, MI 48501

Bv:

Vice President

i grand

0311322244 Page: 2 of 2

UNOFFICIAL COPY

Loan#: 11725414 Srv#: 2040113RL1

Page 2

State of <u>CALIFORNIA</u>
County of <u>ORANGE</u>

} } ss.

On FEBRUARY 28, 2003, before me, Amber L. Bookil, personally appeared Julie A. Yates, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acced, executed the instrument.

Withess my hand and official seal.

(Notary Name): Amber L. Book

AMBER L. BOOKIL
COMM. # 1275758
NOTARY PUBLIC CALIFORNIA
LOS ANGELES COUNTY
My comm. exp. Sept. 2, 2004

PREPARED BY: T.D. Service Company, 1820 E. First St., Suite 300
Santa Ana, CA 92705, GINA R. SALAZAR