Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 04/23/2003 09:35 AM Pg: 1 of 3

## TRUSTEE'S DEED



ADDISON • NAPERVILLE (630) 629-5000 • MEMBER FDIC

The above space for recorders use only

THIS INDENTURE, Made tris tay of _	FEBRUARY	<u>, 2003</u> ,
between OXFORD BANK & TRUST, 1100 West Lake Stre	et, Addison, Illinois 60101	, an Illinois Corporation,
as Trustee under the provisions of a deed or deeds in tru	st to said bank in pursuan	ce of a trust agreement
dated MARCH 9, 2000 and nown on its records a	s Trust No. 793	, party of the first part,
and		
PATRICIA A, YOUNG, AS TRUSTEE OF THE PATE		
DATED NOVEMBER 13, 1997		
1344 INVERRARY WAY	north/	ing) of the second part
PALATINE, IL 60067	consideration of the sum	of Ten and zero/100ths
(\$10.00) Dollars, and other good and valuable considerat	ions in hand paid does h	ereby convey unto said
party(ies) of the second part, the following described real es	state, situated in COOK	County,
llinois, to-wit:		,
1111000, 10 4111	<u></u>	
SEE ATTACHED LEGAL DESCRIPTION.		
	'/)×.	
COMMON ADDRESS: 1749 W. ETHANS GLEN DRIVE, I	PALATINE, 7L 60067	
	C	
		~ # 35908D
1s	t AMERICAN TITLE o.c.	1 #_ <u></u>
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		170
		Office
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together with the tenements and appurtenances there unto belonging.

TO HAVE AND TO HOLD the same unto said party(ies) of the second part, and to the proper use, benefit and behoof forever of said party(ies) of the second part.

SUBJECT TO: All unpaid taxes and special assessments, if any, and any easements, encumbrances and restrictions of record.

This space for affixing Riders and Revenue Stamps

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This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage conveying the above described premises (if any there be) of record in said county given to secure the payment of money, and remaining unreleased at the date of the delivery hereof.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Trust Officer and attested by its Vice President, the

day and year first above written.

**OXFORD BANK & TRUST** Trustee as aforesaid.

STATE OF ILLINOIS COUNTY OF DU PAGE sreme Sillo

<del>ssistan</del>t Vice President & Trust Officer

I, the undersigned, A NOTARY PUBLIC in and for the said County, in the State aforesaid, DO HEREBY CERTIFY, that the above named Vice of OXFORD BANK & TRUST and the above named Vice President of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Trust Officer and Vice President respectively, appeared before me this day in person, and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Vice President did also then and there acknowledge that he, as custodian of the corporate seal of said Corporation, did affix the said corporate seal of said Corporation to said instrument as his own and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

"OFFICIAL SEAT Notarial Seal this . . ÉLIZABÉTH A. GENTRY

Notary Public. State of lilinois My Commission Expires 08/21/05

Elizatecto A. A.

11th aws. February 2003

PLEASE MAIL TO:

MAIL SUBSEQUENT TAX BILLS TO:

PATRICIA A. YOUNG, AS TRUSTEE 1749 W. ETHANS GLEN DRIVE PALATINE, IL 60067

PATRICIA A. YOUNG, AS TRUSTEE 1749 W. ETHANS GLEN DRIVE PALATINE, IL 60067

This Document Prepared By: Irene S. Nowicki Trust Officer **OXFORD BANK & TRUST** 1100 West Lake Street Addison, IL 60101 (708) 629-5000

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## **UNOFFICIAL COPY**

## **LEGAL DESCRIPTION**

Lot 77 in ETHAN'S GLEN WEST SUBDIVISION BEING A PART OF THE SOUTHEAST QUARTER OF SECTION 8, AND THE SW QUARTER OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 23, 2002 AS DOCUMENT 0021038629 IN COOK COUNTY, IL

P.I.N 02 08-409-007; 02-08-409-008; 02-08-407-004; 02-08-407-006

Common Street Address: 1749 W. ETHANS GLEN DRIVE, PALATINE, IL 60067



