UNOFFICIAL COPY

03 13 08

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 04/23/2003 11:00 AM Pg: 1 of 3

1741080

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS,

THAT NATIONAL REPUBLIC BANK OF CHICAGO, 1201 W. HARRISON STREET, CHICAGO, ILLINOIS, 60607 of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release convey and quit-claim unto Ardeshir Medhat and Victoria Medhat (Kasra Inc), heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date of 27th day of September, 2002 and recorded in the Recorder's Office of Cook County, in the State of Tilinois as Document Number 0021277308 to the premises therein described, situated in County of Cook, State of Illinois, as follows, to wit:

See Attached Exhibit "A"

Permanent Tax Numbers: 14-21-309-072-1015 & 16-21-309-072-1039

Property Address: 733 West Buckingham #15, Chicago, Illinois 60657.

all together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESSED handed and sealed this 10th day of April, 2003

National Republic Bank of Chicago:

Adent

(SEAL)

(SEAL)

dward Fitzgerald, President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

This instrument was prepared by Erica Fitzgerald, The National Republic Bank of Chicago, 1201 W. Harrison Street, Chicago, IL. 60607.

(OVER)

BOX145

(3)

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of Chicago, 1201 W. Harrison Street, Chicago, IL. L0909 The Ka'ional Republic Bank This instrument was prepared by Erica Fitzgerald,

OF DEEDS IN WHOSE OFFICE THE MORTCAGE WAS FILED FILED WITH THE RECORDER FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL

My Commission Expires 12/02/2005 Comm saton Explice TINA GUTIERREZ NOTARY PUBLIC STATE OF ILLINOIS

"OFFICIAL SEAL

Notary Public

Given under my hand official seal, this 10^{th} day of April,

act, for the uses and purposes therein set forth. Fitzgerald, President of the National Republic Bank of Chicago are personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared between the this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary signed, sealed and delivered the said instrument as their free and voluntary aforesaid DO HEREL1 CERTIFY that Gloria Armendariz, Vice President and Edward I, the uncersigned, a notary public in and for the said County and State

COUNTY OF COOK

STATE OF ILLINOIS)

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Perroad

Exhibit A

H-49080

UNIT 15 AND P-7 IN BUCKINGHAM PALACE CONDOMINIUM, TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS AS DEFINED AND DELINEATED IN THE DECLARATION RECORDED AS DOCUMENT 97969406, OF LOTS 10 TO 14 BOTH INCLUSIVE TAKEN AS A SINGLE TRACT OF LAND, IN GEORGE WITTBOLDT'S SUBDIVISION, IN THE SUBDIVISION OF PART OF LOTS 1, 2, 3 AND 4 IN THE SUBDIVISION OF LOT 39 IN PINE GROVE AND PART OF LOT 15 IN BLOCK 2 IN CLARK AND MCCONNELLS ADDITION TO LAYEVIEW, BEING A SUBDIVISION OF LOTS 31 AND 32 IN PINE GROVE IN SECTION 21, TOWNSHIP 40 NORTP, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING FROM SAID TRACT THAT PART BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID TRACT; THENCE EAST ALONG THE NORTH LINE OF SAID TRACT A DISTANCE OF 50.11 FEET TO THE CENTER LINE OF A WALL THAT IS BUILT AND USED AS A PARTY WALL; THENCE SOUTH ALONG THE CENTER LINE OF SAID WALL AND SAID CENTER LINE EXTENDED, PARALLEL WITH THE WEST LINE OF SAID TRACT, A DISTANCE OF 54.72 FEET: THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID TRACT, A DISTANCE OF 6.0 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID TRACT A DISTANCE OF 27.0 FEET TO A POINT OF THE WEST LINE OF SAID TRACT, SAID POINT BEING 60.72 FEET SOUTH OF THE PLACE OF BEGINNING; THENCE NORTH ALONG THE WEST LINE OF SAID TRACT, A DISTANCE OF 60.72 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

P.I.N. 14-21-309-072-1015 14-21-309-072-1039

C/K/A 731 WEST BUCKINGHAM, UNIT 15 AND P-7, CHICAGO, ILLINOIS 60657