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THIS INDENTURE, WITNESSETH, THAT THE GRANTOR, THOMAS J. NOLAN, of the County of Cook and State of Illinois for and in consideration of the sum of Ten Dollars (\$10.00) in hand paid, and of other good and valuable considerations, receipt of which is hereby duly acknowledged, convey and WARRANT LASALLE unto NATIONAL ASSOCIATION, a National Banking Association whose address is 135 S. LaSalle St., Chicago, IL 60603, as Trustee under the provisions of a certain Trust Agreement dated 1st day of August, 1999, and known as Trust Number 500487-01 the following described real estate situated in Cook County, Illinois. .o wit:

Eugene "Gene" Moore Fee: \$28.50 **Dook County Recorder of Deeds** Date: 04/23/2003 12:20 PM Pg: 1 of 3

(Reserved for Recorders Use Only)

SEE EXHIBIT A ATTACHED HERETO FOR LEGAL DESCRIPTION AND SUBJECT TO PROVISIONS

Commonly Known as: 215 SOUTH WESTERN AVENUE, BARTLETT, IL 60103.

Property Index Number: 06-34-407-0/2-3000

together with the tenements and appurtenances thercunto belonging.

TO HAVE AND TO HOLD, the said remestate with the appurtenances, upon the trusts, and for the uses and purposes herein and in said Trust Agreement set forth.

THE TERMS AND CONDITIONS APPEARING ON PAGE 2 OF THIS INSTRUMENT ARE MADE A PART HEREOF.

And the said grantor hereby expressly waives and releases any and all right or benefit under and by virtue of any and all statutes of the State of Illinois, providing for exemption or homes teads from sale on execution or otherwise. IN WITNESS WHEREOF, the granton aforesaid has hereunto set hand and seal this day of February 2003

Seal - Thomas J. Nolan

Seal

Seal

STATE OF ILLINOIS

Marsha L. Peters) I.

a Notary Public in and for COUNTY OF DUPAGECOCK) said County, in the State aforesaid, do hereby certify Thomas J. Nolan, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered of said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

GIVEN under my hand and seal this 7th

day of February

2003

Mansha & Peters

NOTARY PUBLIC

Prepared By:

Thomas J. Nolan 449 Giles Court

Bartlett, IL 60103

MARSHA L PETERS

NOTALLY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPENDE: 10/04/05

VILLAGE OF BARTLET

MAIL TO:

LASALLE BANK NATIONAL ASSOCIATION

139 N. CASS AVENUE, LAND TRUST

WESTMONT, IL 60559

0311331082 Page: 2 of 3

UNOFFICIAL COPY

EXHIBIT A LEGAL DESCRIPTION

LOT 14 AND 15 IN BLOCK 4 OF BARTLETT'S SUBDIVISION OF THE NORTHEAST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO: GENERAL REAL ESTATE TAXES NOT DUE AND PAYABLE AT THE TIME OF CLOSING; BUILDING, BUILDING LINE RESTRICTIONS, CONDITIONS AND COVENANTS OF RECORD; ZONING LAWS AND ORDINANCES

PROPERTY INDEX NUMBER:

06-34-407-002-0000

PROPERTY COMMONLY KNOWN AS: 215 SOUTH WESTERN AVENUE, BARTLETT, IL 60103

0311331082 Page: 3 of 3

UNOFFICIAL COPY

STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois. Dated 3 3 Signature: Grantor or Agent Grantor or Agent
Subscriber and sworn to before me by the
said <u>Grantor</u> this 19203.
The secret of th
Notary Public Washad Pallsfricial SEAL &
MARSHA L PETERS
The grantee or his igent affirms and verifies that the name of the
granton shown on the deed or accidement of hencelclatalities of the
truct is aithou a matural norcon an Illinois Colpolation of forces
corporation authorized to do auginess or acculte and note there to the
ectate in Tilingic a marth rehim authorized to do business of doda-
and hold title to real ectate by Illinois of Other ellutry recognized t
a person and authorized to do business or acquire and hold title to rea
estate under the laws of the State of Illinois.
Dated Signature
Grantee or Agent VOX
and the state of t
Subscribed and sworn to before me by the said Grantee this
7th day of February, 19 2003
Notary Public Marshad Little
OFFICIAL SEAL .
Nome
- 45 - 13 12 26 246868686868686868686868686866666666666
the first offense and of a Class A misdemeanor for subsequent offense
(Attach to deed or ABI to be recorded in Cook County, Illinois,
exempt under the provisions of Section 4 of the Illinois Real Esta
Transfer Tax Act.)
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