

UNOFFICIAL COPY



0311331025

Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 04/23/2003 09:29 AM Pg: 1 of 3

RETURN TO (NLS):
NATIONS TITLE AGENCY INC.

5370 W. 95TH ST.
SHAWNEE, KS 66207

Prepared By
After recording mail to:

Recorded Documents

Bank One, N.A.

Retail Loan Servicing, KY2-1606

P.O. Box 11606

Lexington, KY 40576-1606

41451136868

Prepared by: Cindy Fajardo

03-03-717

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, Bank One, N.A., being the holder of a certain mortgage deed recorded in Official Record as Document 0030174413, at Volume/Book/Reel , Image/Page Recorder's Office, Cook County, Illinois upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, Bank One, N.A., does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Principal Residential Mortgage, Inc. its successors and assigns, executed by Holly Rodgers Jordan, and her successor or successors in Trust, as Trust of the Holly Rodgers Jordan declarations of Trust dated 9/2/98 being dated the 9th day of April, 2003, in an amount not to exceed \$243,150.00 and recorded in Official Record Volume _____, Page _____, Recorder's Office, Cook County, Illinois and upon the premises above described. Bank One, N.A., mortgage shall be unconditionally subordinate to the mortgage to Principal Residential Mortgage, Inc., its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the Bank One, N.A., mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

0311331024

IN WITNESS WHEREOF, Bank One, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 21st day of March, 2003.

By: 
Keith Kauffman, AVP



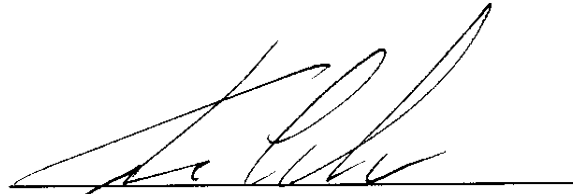
MAIL TO

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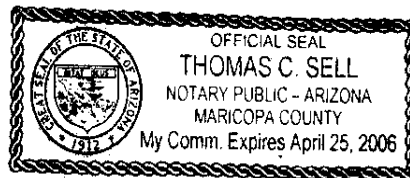
STATE OF ARIZONA, COUNTY OF MARICOPA, to wit

I hereby certify that, on this 21st day of March, 2003, before the subscriber, a Notary Public of the aforesaid State, personally appeared Keith Kauffman, AVP, who has been acknowledged to be the representative of Bank One, N.A., and has executed the foregoing Subordination Agreement for the purposes therein contained by signing the name of Bank One, N.A. by him/herself as representative.



Notary Public

My Commission Expires: _____



Property of Cook County Clerk's Office

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LEGAL DESCRIPTION

03NL11181

LOT 6 (EXCEPT THE EAST 33 FEET THEREOF) AND THE EAST 17 FEET OF LOT 7 IN BLOCK 5, IN PROVIDENT MUTUAL LAND ASSOCIATION SUBDIVISION OF BLOCK 7 TO 12 INCLUSIVE , 28 TO 33 INCLUSIVE AND 54 TO 59 INCLUSIVE IN THE VILLAGE OF WINNETKA A SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

05-20-210-015
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