

UNOFFICIAL COPY

Loan #: 448128470

Prepared By:

And When Recorded Mail To:

AIRMORTGAGE
750 NORTH ORLEANS, SUITE
101A
CHICAGO, ILLINOIS 60610



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/23/2003 09:49 AM Pg: 1 of 1

03-50838 2/2V

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 448128470

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

NATIONAL CITY MORTGAGE CO.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 2, 2003
executed by M. DAMIAN MARSHALL AND DEBORAH J. MARSHALL, HUSBAND AND WIFE

to AIRMORTGAGE, AN ILLINOIS CORPORATION
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 750 NORTH ORLEANS, SUITE 101A, CHICAGO, ILLINOIS 60610

and recorded as Document No. 0311332085, by the County Recorder
of Deeds, State of

described hereinafter as follows:

THE SOUTH 1/2 OF LOT 12 IN BLOCK 22 IN FOREST HILLS OF WESTERN SPRINGS, BEING A SUBDIVISION BY HENRY EINFE
LDT AND GEORGE L. BRUCKERT OF THE EAST 1/2 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PR
INCIAL MERIDIAN AND THAT PART OF BLOCKS 12, 13, 14, AND 15 IN THE HIGHLANDS, BEING A SUBDIVISION OF THE N
ORTHWEST 1/4 AND THE WEST 800 FEET OF THE NORTH 144 FEET OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NO
P.I.N.: 18-07-221-002-0000

Commonly known as: S5005 WOODLAND AVE, WESTERN SPRINGS, ILLINOIS 60558

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

AIRMORTGAGE, AN ILLINOIS
CORPORATION

On 4/2/03 before me, the undersigned a Notary
Public in and for said County and, State, personally
appeared 1 STUART URKOV

known to me to be the 2 TITLE CEO
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation pursuant
to its by-laws or a resolution of its Board of Directors and
that he acknowledges said instrument to be the free act
and deed of said corporation.

Notary Public

My commission Expires:

By: 1 STUART URKOV
Its: 2 TITLE CEO

Witness:
OFFICIAL SEAL
ALBERT ROY HUCK
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9-17-2005

PRAIRIE TITLE
6821 W. NORTH AVE
OAK PARK, IL 60302

COOK County, ILLINOIS
9-17-05