

UNOFFICIAL COM

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 04/23/2003 01:55 PM Pg: 1 of 2

PRAIRIE TITLE

6821 W. NORTH AVE

OAK PARK to the

and When Recorded Mail To

Prepared By:

AMERICAN UNITED MORTGAGE
9255 SKOKIE BOULEVARD
SKOKIE
ILLINOIS 60077

Alla Sherbakov

9255 SKOKIE BOULEVARD

SKOKIE, ILLINOIS 60077

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

OAN NO.: 611040791

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, PA

75 NORTH FAIRWAY DRIVE, VERNIN HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 13, 2003 executed by

BORIS TASHLITSKY AND

IZABELLA TASHLITSKAYA, HUSBAND AND (IFE

to AMERICAN UNITED MORTGAGE

a corporation organized under the laws of THE STATE (F ILLINOIS and whose principal place of business is 9255 SKOKIE BO'JLEYARD

SKOKIE, ILLINOIS 60077

and recorded in Book/Volume No.

1.40 -(8)

, as Document No.

COOK County Records, State of ILLINOIS
(See Reverse for Legal Description)

described hereinafter as follows:

Commonly known as

600 N. KINGSBURY ST. #1010, CHICAGO, ILLINOIS 60610

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF

On MARCH 18, 2003

OO3 before (Date of Execution)

me, the undersigned a Notary Public in and for said

County and State, personally appeared

known to me to be the

and

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deep of and corporation.

Notary Public

My Commission Expires

By: PHOPUS

AMERICAN UNITED #ORTGAGE

By:

Its:

0311335181 Eugene "Gene" Moore Fee: \$68,00

Cook County Recorder of Deeds

Date: 04/23/2003 01:54 PM Pg: 1 of 23

Foundary Company (Second

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 03/15/02 DPS 171

2

0311335182 Page: 2 of 2

UNOFFICIAL COPY

A: UNIT 1010 Ab.

INDIVIDED PERCENTAGE
O CONDOMINITUM, AS DELIN.

JINIUM RECORDED AUGUST 21,
BE NORTHMEST 1/4 OF SECTION 9.
D PRINCIPAL MERIDIAN, IN COOK COUN.

CEL B: BASBIENT FOR INGRESS AND EGRESS FL.

VITAINED IN THE DECLARATION RECORDED AUGUST 21,

PIN # 1-1 O9 .126 O10

/7 - 69 - 126 - 008