

156344N

UNOFFICIAL COPY



0311339262

Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 04/23/2003 02:23 PM Pg: 1 of 2

Prepared By:

FREEDOM MORTGAGE TEAM, INCORPORATED  
2201 WEST NORTH AVENUE  
CHICAGO, ILLINOIS 60647

and When Recorded Mail To

MIT LENDING  
2563 WEST BELTLINE ROAD  
MIDDLETON, WI 53562  
ATTN: FINAL DOCS DEPARTMENT

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO. : 40018254

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
MIT LENDING, ITS SUCCESSORS AND/OR ASSIGNS  
33 MAIDEN LANE, 6TH FLOOR NEW YORK, NEW YORK 10038

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 26, 2002  
executed by  
OSCAR VILLANUEVA AND  
KRISTEN VILLANUEVA, HUSBAND AND WIFE

to FREEDOM MORTGAGE TEAM, INCORPORATED  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 2201 WEST NORTH AVENUE  
CHICAGO, ILLINOIS 60647

*Recd*

and recorded in Book/Volume No. 0021415567, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
COOK County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as

1655 WEST 21ST PLACE, CHICAGO, ILLINOIS 60608

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF WISCONSIN  
COUNTY OF DANE

FREEDOM MORTGAGE TEAM, INCORPORATED

On DEC 09 2002 before \_\_\_\_\_  
(Date of Execution)

BY: MIT LENDING, Its Attorney In Fact

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

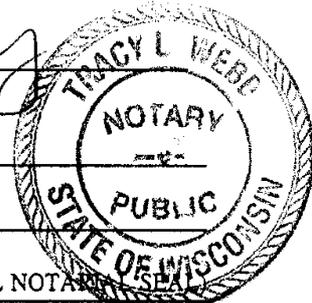
**KELLY SCHUMANN**  
known to me to be the **ASSISTANT SECRETARY**  
and

By: *[Signature]*  
Its: **ASSISTANT SECRETARY**

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By: \_\_\_\_\_  
Its: \_\_\_\_\_  
Witness: *[Signature]*  
**ALYSSA PERRY**

Notary Public *[Signature]*  
**TRACY L. WEBB** DANE County,  
My Commission Expires **12-18-05**



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

"Exhibit A"

## Legal Description Rider

Loan No.: 40018254

LOT 69 IN HINMAN'S SUBDIVISION OF BLOCK 64 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

17-19-429-003-0000

Property of Cook County Clerk's Office