When Recorded Mail To MORTGAGE MANAGERS, INC.

> 326 S. MILWAUKEE AVE. LIBERTYVILLE, IL 60048 ATTN: JOHN MURRENS

UNOFFICIAL COPY

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 04/24/2003 09:31 AM Pg: 1 of 2

on behalf of said corporation. IN WITNESS WHEREOF, I have hereunto set my hand and official seal this

OFFICIAL SEAL REBECCA HOLLOWAY

DOCUATK 05/13/98 DOCUATK.VTX 12/12/2000

NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES 9-25-2006 My Commission Expires:

Notary Public

Residing at:

[Space Above This Line For Recording Data]

KENN7662

PARCEL NUMBER:

24132170070000

ر - م	ASSIGNMENT OF MORTGAGE
5.7	FOR VALUE RECEIVED, the undersigned hereby grants, and assigns and transfers to WASHINGTON
_	MUTUAL BANK, FA
_	
Ţ	whose address is 75 NORTH FAIRWAY PRIVE VERNON
0	all beneficial interest under that certain Mortgage dated the 2ND day of APRIL, 2003, executed by
j	JOHN F. KENNEDY AND MARILYNN J.
Ď	KENNEDY, HUSBAND AND WIFE
1	as Borrower, to
Ί,	MORTGAGE MANAGERS, INC. O3/144/0/6 , as Lender, vas recorded on, in Book , at page, Docket No, of the records of the County Recorder of COOK
	at page , Docket No. , of the records of the County Recorder of COOK
	County, ILLINOIS and covers real property situated in a said county described as follows:
	LEGAL DESCRIPTION AS ATTACHED HERETO
	Together with the note or notes therein described or referred to, the rone, due and to become due thereon with
	interest, and all rights accrued or to accrue under said Mortgage.
	Dated APRIL 2, 2003
	MORTGAGE MANAGERS, INC. By New M. M.
	THOMAS R. MURRENS
J	
Ğ	STATE OF Its VICE-PRESIDENT SS.
સ	STATE OF }
ž	7
Ţ,	COUNTY OF }
¥	The foregoing instrument was acknowledged before me, a Notary Public, by
<u> </u>	, the
	and by, , the
	of MORTGAGE MANAGERS, INC.

0311441017 Page: 2 of 2

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008118916 SK STREET ADDRESS: 10427 SOUTH ARTESIAN

COUNTY: COOK CITY: CHICAGO

TAX NUMBER: 24-13-217-007-0000

LEGAL DESCRIPTION:

LOT 33 IN BLOCK 2 IN ARHUR DUNAS BEVERLY HILLS MANOR SUBDIVISION OF PART OF THE SEC TAN, IN

COOK COUNTY CLORES OFFICE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD

PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

04/07/03 LEGALD TLF