



0311441189

Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 04/24/2003 12:00 AM Pg: 1 of 2

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS

THAT the CHICAGO PATROLMEN'S FEDERAL CREDIT UNION of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, release, convey and quit-claim unto Daniel E. Rodriguez and Ladan Rodriguez, husband and wife, their heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 6th day of December, 2001, recorded January 4, 2002 in the Recorder's Office of Cook County, Illinois as Document No. 0020012468, to the premises described, situated in Cook County, Illinois, as follows, to wit:

Lot 20 (except the North Easterly 40 feet of said Lot) in Block 1 in Picket's Addition to Chicago, in Section 6, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 17-06-218-045

Address of Premises: 1323 N. Wicker Park, Chicago, IL 60622

WITNESS my hand and seal this 24th day of March, 2003.

CHICAGO PATROLMEN'S FEDERAL CREDIT UNION

By: [Signature]
Assistant Secretary

This instrument was prepared by
and after recording mail to:
George J. Arnold
Sosin Lawler & Arnold, LLC
11800 S. 75th Avenue, Suite 300
Palos Heights, IL 60463

2

UNOFFICIAL COPY

STATE OF ILLINOIS)
)
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County in the State aforesaid, do certify that George J. Arnold, personally known to me to be Assistant Secretary of the Chicago Patrolmen's Federal Credit Union, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Secretary, he signed and delivered said instrument as his free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 24th day of March, 2003.



Notary Public



Property of Cook County Clerk's Office