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Eugene "Gene" Moore Fee: \$30.50
Cook County Recorder of Deeds
Date: 04/24/2003 03:40 PM Pg: 1 of 4

Prepared By: / Mail to:

Peter Coules, Jr., Esq.
Donatelli & Coules, Ltd.
15 Salt Creek Lane, Suite 312
Hinsdale, IL 60521

MEMORANDUM OF LEASE

Witry Enterprises, Inc. – Landlord
PT 109, Inc. – Tenant

Leased Premises: 10900 South Archer Avenue, Lemont, IL 60439
Pins: 22-14-401-010-0000
22-14-401-026-0000

See Attached Legal Description

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EXHIBIT 2

MEMORANDUM OF LEASE

WHEN RECORDED MAIL TO:

Peter Coules, Jr.
Donatelli & Coules, Ltd.
15 Salt Creek Lane, Suite 312
Hinsdale, IL 60521

THIS MEMORANDUM OF LEASE, dated March 6, 2003 is entered into by Witry Enterprises, Inc.(referred to herein as "Landlord") and PT 109, Inc. (referred to herein as "Tenant").

WITNESSETH:

1. On March 6, 2003, Landlord and Tenant entered into a lease agreement (the "Lease") with respect to the Leased Premises (therein described), being a part of 10900 South Archer Avenue, Lemont, IL 60439 more particularly described on Exhibit Attached hereto and incorporated herein by this reference.
2. The primary term of the Lease is for 50 years commencing on March 6, 2003 (through March 31, 2053) with options for one forty (40) year period.
3. This Memorandum of Lease does not alter, amend or modify the Lease but is solely for the purpose of giving notice of the Lease, the terms and conditions of which are incorporated into this Memorandum of Lease by reference as if set forth fully herein.

LANDLORD: WITRY ENTERPRISES, INC.

TENANT: PT 109, INC.

By: *Michael [Signature]*
Its: *Donatelli*

By: *Peter [Signature]*
Its: *Attly-In-Fact*

Date: March 6, 2003

Date: March 6, 2003

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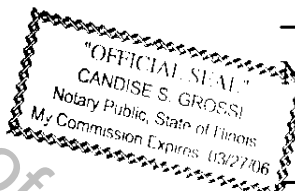
STATE OF

COUNTY OF

Personally appeared before me, a Notary Public in and for the above County and State, known personally by me and acknowledged by me to be on the dated of execution, Michael Paulick of W. Amy Enterprises Inc. and he executed the foregoing for and on behalf of said Corporation by authority of its Board of Directors.

Witnessed by hand and this notarial seal, this 6th day of March, 2003.

Candice S Gross



Notary Public in and for State and County aforesaid

(Printed Name of Notary)

Acknowledgment of Landlord

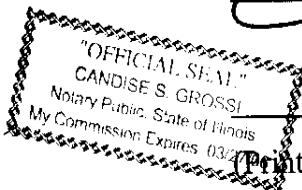
STATE OF

COUNTY OF

On this 6th day of March, 2003, before me, the undersigned Notary Public in and for said County and State, personally appeared Peter Cades Jr., who executed the foregoing instrument on behalf of said company for the purposes therein expressed. In witness whereof, I have hereunto set my hand and official seal the day and year last above written.

Candice S Gross

Notary Public Signature



(Printed Name of Notary)

(SEAL)

My Commission Expires:

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LEGAL DESCRIPTION

PARCEL 1: THE NORTH 121.17 FEET OF LOT 1 IN RESUBDIVISION OF THE EAST 404.7 FEET OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 AND OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT LOTS 1 TO 5 OF CHRISTIAN BOES SUBDIVISION OF CERTAIN PARTS THEREOF AND EXCEPTING THAT PART OF SAID LOT 1 IN SAID RESUBDIVISION FALLING WITHIN A TRACT DESCRIBED AS FOLLOWS: BEGINNING 833.6 FEET NORTH OF THE SOUTHEAST CORNER OF SAID SECTION 14, THENCE WEST 300 FEET, THENCE NORTH 50 FEET, THENCE EAST 300 FEET, THENCE SOUTH 50 FEET TO POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

PARCEL 2: THAT PART OF LOT 2 IN DOOLIN AND KIRK'S RESUBDIVISION OF THE EAST 404.7 FEET OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 TOGETHER WITH THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 (EXCEPT LOTS 1 TO 5 BOTH INCLUSIVE IN CHRISTIAN BOES SUBDIVISION OF CERTAIN PARTS THEREOF) IN SECTION 14, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 30, 1889 AS DOCUMENT 1143383 IN BOOK 37 OF PLATS, PAGE 18, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 2 ON THE CENTER LINE OF SAG-LEMONT ROAD; THENCE NORTH ALONG THE EAST LINE OF SAID LOT 2 A DISTANCE OF 436 FEET TO A POINT FOR A POINT OF BEGINNING; THENCE WESTERLY AND PARALLEL TO THE SOUTHERLY LINE OF SAID LOT 2 A DISTANCE OF 300 FEET; THENCE NORTHERLY ON A LINE PARALLEL TO THE EAST LINE AND SAID EAST LINE EXTENDED NORTH A DISTANCE OF 415.40 FEET MORE OR LESS TO THE NORTH LINE OF SAID LOT 2; THENCE EAST ALONG THE NORTH LINE OF SAID LOT 2 TO ITS POINT OF INTERSECTION WITH THE SOUTHWESTERLY LINE OF THE CERTAIN STRIP OF LAND DEDICATED FOR ROAD PURPOSES BY INSTRUMENT DATED JUNE 3, 1937 AND RECORDED JUNE 11, 1937 AS DOCUMENT 12010930; THENCE SOUTHEASTERLY ALONG THE SAID SOUTHWESTERLY LINE OF THAT CERTAIN STRIP DEDICATED FOR ROAD PURPOSES BY INSTRUMENT RECORDED AS DOCUMENT 12010930 TO ITS POINT OF INTERSECTION WITH THE NORTH LINE OF LOT 1 OF SAID DOOLIN AND KIRK'S RESUBDIVISION; THENCE WEST ALONG THE SAID NORTH LINE OF LOT 1 TO THE NORTHWEST CORNER OF SAID LOT 1; THENCE SOUTH ALONG THE WEST LINE OF SAID LOT 1 (BEING ALSO A EAST LINE OF SAID LOT 2) TO THE POINT OF BEGINNING, (EXCEPTING FROM THE AFORESAID PARCEL THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT THE POINT OF INTERSECTION OF THE NORTH LINE OF SAID LOT 2 WITH THE WESTERLY RIGHT OF WAY OF A PUBLIC HIGHWAY DEDICATED BY INSTRUMENT DATED JUNE 3, 1937 AND RECORDED JUNE 11, 1937 AS DOCUMENT 12010930; THENCE SOUTHEASTERLY ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 1453.75 FEET AND A CHORD BEARING OF SOUTH 42 DEGREES 49 MINUTES 39 SECONDS EAST, A DISTANCE OF 21.83 FEET TO A POINT IN THE WESTERLY RIGHT OF WAY OF THE AFOREMENTIONED PUBLIC HIGHWAY; THENCE SOUTH 35 DEGREES 36 MINUTES 32 SECONDS WEST A DISTANCE OF 52.25 FEET TO A POINT; THENCE NORTH 29 DEGREES 50 MINUTES 57 SECONDS WEST A DISTANCE OF 66.96 FEET TO A POINT IN THE NORTH LINE OF LOT 2; THENCE NORTH 89 DEGREES 30 MINUTES 33 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 2, A DISTANCE OF 48.91 FEET TO THE POINT OF BEGINNING), IN COOK COUNTY, ILLINOIS

Common Address: 10900 South Archer Avenue, Lemont, IL 60439

PIN: 22-14-401-010-0000
22-14-401-026-0000