UNOFFICIAL COPY

SUBORDINATION AGREEMENT

Five Three Bank A/K/A Fifth Third Bank, 701 East 83rd Ave, Merrillville, IN 46410, agrees that the debt evidenced by the Mortgage given by Yvette M Konstanty, to Five Three Bank A/K/A Fifth Third Bank, in the amount of \$15,000.00, recorded September 4, 2002, as Document Number 0020973255, Cook County Records, is subordinated to Irwin Mortgage Corporation, mortgage given by Yvette M Konstanty, to Irwin Mortgage Corporation, that being recorded on \(\frac{\(\c \frac{\(\) \}\}{\frac{\(\frac{\(\frac

The larg affected by those Mortgages and this subordination agreement is the following:

Property Address: 926 Ridgefield Lane, Wheeling IL 60090

Tax Code: 63-15-210-028-1063

Witnesses

Tonia Baugh

Maureena Guernsey

Five Three Bank A/K/A Fifth

Third Bank

David Zimmerman

Senior Credit Manager

Merrillville, IN 46410

STATE OF INDIANA County of Porter

On March 03, 2003 before me, the subscriber, a Notary Public in and for said county, personally appeared David Zimmerman to me personally known, who being by me duly sworn, did say that he is the Senior Credit Manager of the corporation, and that said instrument was signed in behalf of said corporation, by authority of its Poord of Directors and David Zimmerman acknowledged said instrument to be free act and deed of said corporation.

Mary C Klopp Notary Public

Porter County, Indiana

My Comm. Expires: 11-16-06

Prepared by and Mail to: Carey Kohlmeyer Fifth Third Bank 701 East 83rd Ave Merrillville, IN 46410 848091989

Eugene "Gene" Moore Fee: \$46.00

Eugene "Gene" Moore Cook County Recorder of Deeds
Date: 04/24/2003 10:37 AM Pg: 1 of 2

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0311449092 Page: 2 of 2

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926 RIDGEFIELD PROPERTY ADDRESS:

WHEELING, IL 60090

LEGAL DESCRIPTION:

UNIT 9-3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COMPRY HOMES OF RIDGEFIELD LANE CONDOMINIUMS AS DELINEATED AND LEVINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 86244522 AND AMENDED FROM TIME TO TIME IN PART OF LOT 13 IN LEMKE FARMS SUBDIVISION NUMBER 1 IN THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 5-028
County Clary's Office

PERMANENT INDEX NO.: 03-15-210-028-1063