

UNOFFICIAL COPY

This Instrument Prepared By:



Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 04/24/2003 11:19 AM Pg: 1 of 1

After Recording Return To:

AIM MORTGAGE CORP
5225 OLD ORCHARD RD, STE
24A
SKOKIE, ILLINOIS 60077

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 7810292263

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to U.S. BANK N.A., a national corporation under the laws of United States SUCCESSORS AND/OR ASSIGNS, 4801 FREDERICA STREET, OWENSBORO, KY 42301 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 5, 2003 executed by THOMAS R. HANSON AND KIMBERLY A. HANSON, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY to AIM MORTGAGE CORP, AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 5225 OLD ORCHARD RD, STE 24A, SKOKIE, ILLINOIS 60077

and recorded as Document No.

, by the County COOK

Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

LOT 15 IN BLOCK 6 IN CUMBERLAND HIGHLANDS, BEING A SUBDIVISION OF PART OF THE NORTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON NOVEMBER 8, 1957, AS DOCUMENT NUMBER 1768229.

P.I.N.: 09-07-107-012

Commonly known as: 517 RADCLIFFE AVE., DES PLAINES, ILLINOIS 60016

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

AIM MORTGAGE CORP, AN ILLINOIS CORPORATION

On MAR 05 2003 before me, the undersigned a Notary Public in and for said County and, State, personally appeared

Thomas R & Kimberly A. Hanson
known to me to be the

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *David Kramer*

My commission Expires:

County. Cook

By: *[Signature]*
Its: President

Witness:



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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