

9111186922 Min #  
Property Address:  
1422 TONSET LANE  
SCHAUMBERG, IL 60193  
P.I.N: 07-20-400-017-1011

**UNOFFICIAL COPY**

Drafted By: TANISHA WHEELER  
CitiMortgage, Inc.  
27555 Farmington Road  
Farmington Hills, MI 48334-3357  
Payoff Department



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 04/24/2003 03:25 PM Pg: 1 of 2

When recorded return to:  
JOHN S MATE  
PO BOX 681294  
SCHAUMBERG, IL 60168

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

**SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS**

KNOW ALL MEN BY THESE PRESENTS that a certain indenture of mortgage, bearing date JULY 13, 1999 made and executed by JOHN S MATE of the First part, to CITIBANK FSB of the Second part, and recorded in the office of the register of deeds for the county of COOK State of ILLINOIS in liber 6777 page 0007, Doc No. 99736040, Registered Land Certificate No. Is fully paid, satisfied and discharged.

Dated: OCTOBER 8, 2002

SEE ATTACHED LEGAL DESCRIPTION

CITIMORTGAGE INC. F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB

BY: *P Reeder*  
P. Reeder  
Assistant Secretary

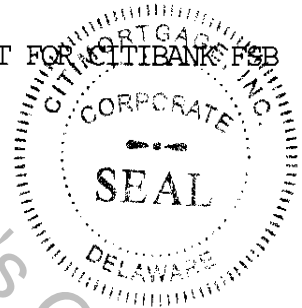
State of Michigan  
County of Oakland

On OCTOBER 8, 2002 before me appeared P. Reeder to me personally known who, being by me duly sworn, did say that she is the Assistant Secretary, of CITIMORTGAGE INC. F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of its board of directors, and P. Reeder acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires:

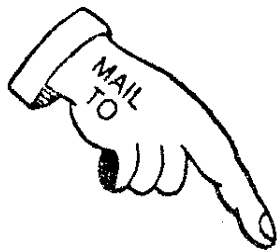
DAVID F. MICKUS  
NOTARY PUBLIC, WAYNE COUNTY, MICHIGAN  
ACTING IN OAKLAND COUNTY, MICHIGAN  
MY COMMISSION EXPIRES FEB. 14, 2005

*P. Reeder*  
*David F. Mickus*  
Notary Public



**COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
ROLLING MEADOWS**

*Life  
p/s  
h/s  
ca*

**UNOFFICIAL COPY**

JOHN S. MATE  
10890 WING POINTE DR.  
HUNTLEY IL. 60142

Property of Cook County Clerk's Office

UNIT 33 AS DELINEATED ON PLAT OF SURVEY OF THE NORTH 159 FEET (EXCEPT THE WEST 227.44 FEET THEREOF) AND THE SOUTH 194 FEET OF THE NORTH 353 FEET (EXCEPTING THE WEST 262.44 FEET OF SAID SOUTH 194 FEET) ALL BEING MEASURED AT RIGHT ANGLES TO THE NORTH LINE AND THE WEST LINE OF LOT 2 IN WEATHERSFIELD COMMONS PARK, BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED APRIL 8, 1972 AS DOCUMENT 21129674 IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION ESTABLISHING A PLAT FOR CONDOMINIUM OWNERSHIP MADE BY CAMPANELLI, INC., RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 21854990 AND AS AMENDED TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATION AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATION ARE FILED OF RECORD, IN THE PERCENTAGE SET FORTH IN SUCH AMENDED DECLARATION, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY IN COOK COUNTY, ILLINOIS