

# UNOFFICIAL COPY

(Include the Original Principal Amount) \_\_\_\_\_ (or as \_\_\_\_\_ at page \_\_\_\_\_ of the \_\_\_\_\_ Records of Cook \_\_\_\_\_) No. \_\_\_\_\_ of the \_\_\_\_\_ County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

such Mortgage having been given to secure payment of **One Hundred Twenty Six Thousand and no/100** (\$ **126,000.00**)

Property of Cook County

See Exhibit A.

Illinois:

upon the following described property situated in **Cook** County, State of \_\_\_\_\_

to and in favor of **Diamond Mortgage Corp**

**CRISPINA B GUNO, a single woman**

a certain Mortgage dated **April 4, 2003** at **7130 Goodlett Farms Parkway, Cordova, Tennessee 38016**, made and executed by \_\_\_\_\_

(herein "Assignee"), whose address is \_\_\_\_\_ a corporation organized and existing under the laws of **the United States of America**

**Union Planters Bank, N.A.** does hereby grant, sell, assign, transfer and convey, unto \_\_\_\_\_

**10909 1/2 South Clairo Ave Oak Lawn, IL 60453** For Value Received the undersigned holder of a Mortgage (herein "Assignor") whose address is \_\_\_\_\_

## ASSIGNMENT OF MORTGAGE

This form was prepared by: **Union Planters Bank, N.A.** 630 Tollgate Rd., Suite C Elgin, IL 60123 847-742-9200

Please Return To: **Union Planters Bank, N.A.** Image Department 700 Interstate Park Dr., Suite 714 Montgomery, AL 36109

03-06057  
383



# UNOFFICIAL COPY

CASE NUMBER 03-06057

Property of Cook County Clerk's Office

PARCEL 1: THE SOUTH 1/2 OF LOT 9 (EXCEPT THE WEST 198.51 FEET THEREOF) IN DEMPSTER GARDEN HOMES SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS AS SET FORTH IN THE PLAT OF SUBDIVISION RECORDED JUNE 9, 1960 AS DOCUMENT NUMBER 17877299; AS CERTIFICATE OF CORRECTION RECORDED MARCH 9, 1961 AS DOCUMENT NUMBER 18104793, AND AS CREATED BY THE MORTGAGE RECORDED OCTOBER 11, 1960 AS DOCUMENT NUMBER 17986879, IN COOK COUNTY, ILLINOIS.

PIN #: 09-15-413-052

Property Address: 8815-F ROBIN DRIVE  
DES PLAINES, IL 60016

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AP# 0295074835

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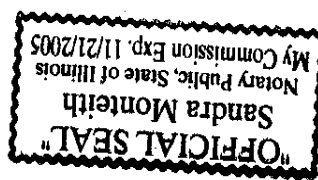
MFIL8194

(9512)

\_\_\_\_\_

\_\_\_\_\_ by \_\_\_\_\_  
 State of Illinois  
 County of \_\_\_\_\_  
 Diamond Mortgage Corp  
 This instrument was acknowledged before me on \_\_\_\_\_

[Individual Acknowledgment]



*Sandra Monteith*

\_\_\_\_\_ as \_\_\_\_\_  
 Diamond Mortgage Corp  
 P.O.A.

\_\_\_\_\_ by \_\_\_\_\_  
 State of Illinois  
 County of \_\_\_\_\_  
 This instrument was acknowledged before me on \_\_\_\_\_

[Corporate/Partnership Acknowledgment]

## ATTORNEY IN FACT

\_\_\_\_\_ (Title)

By: *[Signature]*  
 \_\_\_\_\_ (Assignor)  
 \_\_\_\_\_ (Signature)

Diamond Mortgage Corp

April 4, 2003

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.  
 IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on \_\_\_\_\_