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UNOFFICIAL COPY

PREPARED BY: KIM OLSON
MORTGAGE BANCORP SERVICES



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/24/2003 10:51 AM Pg: 1 of 1

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60074
AND WHEN RECORDED MAIL TO:
MORTGAGE BANCORP SERVICES

03-49007

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60074

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA,

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
TRACEY L. MIHELIC, MARJID

and dated 03/21/03, to MORTGAGE BANCORP SERVICES
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is
800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60074
and recorded in Book/Volume No. _____, page(s) _____, as Document No. 0311403101
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 61 IN FEINBERG'S SHERIDAN DRIVE ADDITION BEING A SUBDIVISION OF LOT 3
AND THE SOUTH 49 FEET OF LOT 2 IN CIRCUIT COURT PARTITION OF THE NORTH
3/4 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PRAIRIE TITLE
6821 W. NORTH AVE.
OAK PARK, IL 60302

PIN 14-21-308-050

ALSO KNOWN AS: 622 BUCKINGHAM PLACE, CHICAGO, ILLINOIS 60657
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

On March 21st, 2003 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

Jenny Eburn

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

ASST SECY

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC Kimberly R Glabe COUNTY
My Commission Expires 7 29 06
DOC PREP, INC. 10/94

MORTGAGE BANCORP SERVICES

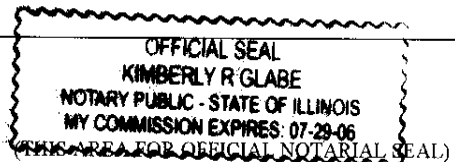
By: Jenny Eburn

Its: ASST SECY

By: _____

Its: _____

Witness: _____



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