

# UNOFFICIAL COPY



0311405011

Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 04/24/2003 10:20 AM Pg: 1 of 2

Prepared By:

DIANE BRAUN  
1628 COLONIAL PARKWAY  
INVERNESS, ILLINOIS 60067

and When Recorded Mail To

CORNERSTONE MORTGAGE GROUP, LTD.  
1628 COLONIAL PARKWAY  
INVERNESS  
ILLINOIS 60067

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 608955241

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WASHINGTON MUTUAL BANK, FA

75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 2, 2002**  
executed by

**WARREN M. MOSE AND  
BARBARA MOSE, HUSBAND & WIFE**

REI # 209421 (282)  
Box 169

to **CORNERSTONE MORTGAGE GROUP, LTD.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **1628 COLONIAL PARKWAY  
INVERNESS, ILLINOIS 60067**

and recorded in Book/Volume No.

, page(s) \_\_\_\_\_, as Document No.

**COOK**

County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

**176 BLAIR LANE, INVERNESS, ILLINOIS 60067**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

**CORNERSTONE MORTGAGE GROUP, LTD.**

On **DECEMBER 6, 2002** before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

**MICHAEL E. O'NEILL**

known to me to be the **PRESIDENT**  
and

known to me to be

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public

**DIANE R. BRAUN** DUPAGE County,

My Commission Expires

By: **MICHAEL E. O'NEILL**

Its: **PRESIDENT**

By:

Its:

Witness:

**DIANE R. BRAUN**  
NOTARY PUBLIC, STATE OF ILLINOIS  
COMMISSION EXPIRES

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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608955241

## RIDER - LEGAL DESCRIPTION

PARCEL 1:  
UNIT 124, IN INVERNESS ON THE PONDS CONDOMINIUM PHASE I, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25961209 AND AS AMENDED AND RESTATED AS DOCUMENT 26637534, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:  
EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER PRIVATE STREETS, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25961209 AND EXHIBIT 'B' ATTACHED THERETO.

02-16-303-047-1081