

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 04/24/2003 01:33 PM Pg: 1 of 3

PRAIRIE TITLE  
6821 W. NORTH AVE.  
OAK PARK, IL 60302

PREPARED BY SHANNON RODGERS  
WHEN RECORDED MAIL TO:

ABN AMRO Mortgage Group, Inc.  
777 E. Eisenhower Pkwy., Suite 700  
Ann Arbor, MI 48108

LOAN # 634307561

LIMITED SPECIFIC POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, that I, **Erin F. Martin**, herewith nominate, constitute and appoint **Ryan J. Martin**, receive and take possession of;

To sell, exchange, grant or convey with or without warranty,

To mortgage, transfer in trust, or otherwise encumber or hypothecate the property legally

Described as:

SEE ATTACHED LEGAL ADDENDUM PIN #: 1420416024

Whose address is: 3348 N. Kenmore Avenue #4, Chicago, Illinois 60657

Also to endorse, sign, seal, execute and deliver any and all mortgages, Deeds of Trust, Deeds of Trust notes, notes or bonds, financing statements, check, drafts, or other negotiable instruments and other written instrument(s) of whatever kind reasonably required to effectuate this loan.

I also authorize my attorney-in-fact, when appropriate, to execute in my name and behalf such papers and documents as may be required to obtain and consummate a mortgage loan, including, but not limited to, mortgage loans guaranteed and/or insured by the Federal Housing Administration (FHA), or otherwise, and to execute such documents as may be required by FHA, and to execute loan settlement statements, certifications of occupancy, statements required by the Federal Truth-in-Lending Law or Real Estate Settlement Procedures Act of 1975, and any and all other papers necessary or proper to obtain and consummate said loan.

This Power of Attorney is specifically limited to the above purpose and shall be revoked if not exercised prior to .

BY: Erin F. Martin  
Erin F. Martin Principal

143

03-51631

**UNOFFICIAL COPY**

SCHEDULE A - Page 2

## LEGAL DESCRIPTION

Commitment No. 03-51631

## PARCE 1:

UNIT # 4 IN "THE 3348 NORTH KENMORE PLACE CONDOMINIUM" AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBE PARCEL OF LAND:

LOT 44 AND THE NORTH 1/2 OF LOT 43 IN BLOCK 3 IN BAXTER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY V2, LLC., RECORDED ON MARCH 22, 2002 AS DOCUMENT NUMBER 002-0327512, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

## PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-4, LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 002-0327512.

Pin # 14-28-411-024

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

STATE OF ILLINOIS  
COUNTY OF

The undersigned, a notary public in and for the above county and state, certifies that **Erin F. Martin**, known to me to be the same person whose name is subscribed as principal to the foregoing power of attorney, appeared before me and the additional witnesses in person and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth (and certified to the correctness of the signature(s) of the agent(s)).

Witness My Hand and Official Seal

Dated 3/31/03



Cook, Illinois  
Notary Public in and for said State and County

My commission expires: 8/15/03

The undersigned witness certifies that **Erin F. Martin**, known to me to be the same person whose name is subscribed as principal to the foregoing power of attorney, appeared before me and the notary public and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth. I believe him or her to be of sound mind and memory.

Dated 05/31/03 (SEAL)

Witness Jennifer Olson

Property of Cook County Clerk's Office