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Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 04/24/2003 09:58 AM Pg: 1 of 3

PREPARED BY: SMI

**RECORDING REQUESTED BY
/AFTER RECORDING RETURN TO:**

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263

Pool: 637992 Index:
Loan Number: FS998513430
Other Loan Number: 1693688378
Investor #: 168019728

915_2253 01 - 1014 (Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That FLAGSTAR BANK, FSB ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by WAYNE GRIPMAN AND DEOSING GRIPMAN ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 020258216 Book/Series No 7720, Page No. 0017, Date of Mortgage 1/16/02
Loan Amount: \$300,000.00
Property Address: 7105 NORTH KENTON AVE, LINCOLNWOOD, IL 60712
LINCOLNWOOD IL 60712

For and in consideration of the sum of Ten and No/100 dollars (\$10.00) and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

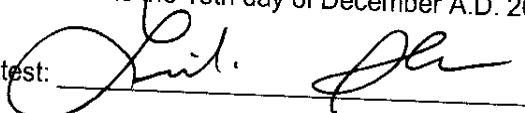
SEE EXHIBIT 'A'

PIN#: PARCEL ID NUMBER: 1034102020

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Effective the 1st day of December A.D. 2002 and executed this the 18th day of December A.D. 2002.

Attest:


LINDA SHANNON
ASSISTANT SECRETARY

FLAGSTAR BANK, FSB

By: 

SHERRY DOZA
VICE PRESIDENT



MIN Number: 100052599851343042



MERS Phone: 1-888-679-6377

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THE STATE OF TEXAS
COUNTY OF HARRIS

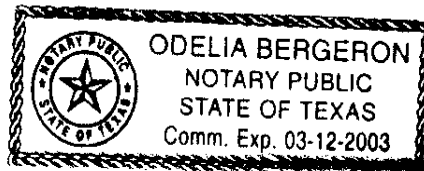
On this the 18th day of December A.D. 2002, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of FLAGSTAR BANK, FSB, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Odelia Bergeron

Assignee's Address:
P.O. BOX 2026
FLINT, MICHIGAN 48501-2026

Assignor's Address:
5151 CORPORATE DRIVE
TROY, MI 48098



Property of Cook County Clerk's Office



MIN Number: 100052599851343042



MERS Phone: 1-888-679-6377

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Exhibit 'A'

LoanNumber: FS998513430

JobNumber: 915_2253

LOT 14 IN ROBBINS ADDITION TO LINCOLNWOOD BEING A SUBDIVISION OF THE SOUTH 420 FEET OF THAT PART OF THE NORTH 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE RAILROAD RIGHT OF WAY IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office