

## **UNOFFICIAL COPY**

TIMOTHY B. GIBBONS MORTGAGE PROS, LTD.

110 Schiller, Suite 202 Elmhurst, IL 60126 AND WHEN RECORDED MAIL TO

NAME MORTGAGE PROS, LTD.

ADDRESS 110 Schiller, Suite 202 Elmhurst, IL 60126

Loan # 23615663



Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 04/24/2003 12:40 PM Pg: 1 of 3

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## **Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECFIVED, the undersigned hereby grants, assigns and transfers to COUNTRYWIDE HOME LOANS, INC., 8501 FALLBROOF PVE, WH-50M, WEST HILLS, CA 91304

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage executed by PATRICK L. WHEALY and MARTHA

dated April 1st, 2003 GLINKE WHEALY, Husband and Wife, Joint Tenants

MORTGAGE PROS, LTD.

a corporation organized under the laws of The State of Illinois

110 Schiller, Suite 202 Elmhurst, IL 60126

and whose principal place of

and recorded in Liber State of Illinois

MAIN CLOPA'S OFFICE Page(s) 0311410109

County Records.

described hereinafter as follows:

SEE ATTACHED

to

ITEM # 15-11-210-021

Date of Execution: 04/07/03

ALSO KNOWN AS: 8201 Lake Street, River Forest, Illinois 60305

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

0311410110 Page: 2 of 3

## **UNOFFICIAL COPY**

SCHEDULE A - Page 2

LEGAL DESCRIPTION

Commitment No. 03-52101

THE EAST 25 FEET OF THE WEST 270 FEET OF A TRACT DESCRIBED AS BEING THAT PART OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT POINT ON THE SOUTH LINE OF LAKE STREET 40 FEET SOUTH OF CENTER LINE AND 1502 FEET WEST OF THE EAST LINE OF SAID NORTHEAST 1/4 THENCE EAST ALONG THE SOUTH LINE OF LAKE STREET 697.92 FEET TO THE WEST LINE OF EDGEWOOD AVENUE SAID POINT 804.08 FEET WEST OF THE EAST LINE OF SAID NORTHEAST 1/4 THENCE SOUTH ALONG THE WEST LINE OF EDGEWOOD AVENUE 247.45 FEET MORE OR LESS TO THE NORTHEASTERLY LINE OF RIGHT OF WAY OF CYICAGO AND NORTHWESTERN RAILROAD BEING 70 FEET NORTHEASTERLY OF ORIGINAL CENTER LINE THENCE NORTHWESTERLY ALONG SAID RIGHT OF WAY LINE 708.89 FEET MORE OR LF35 TO AN INTERSECTION WITH A LINE PARALLEL WITH AND 1502 FEET WEST OF THE EASTLINFOF SAID NORTHEAST 1/4 THENCE ALONG SAID PARALLEL LINE SAL BEGIN, CONTROL CON 122.25 FEET TO POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

0311410110 Page: 3 of 3

## UNOFFICIAL C

STATE OF Illinois **COUNTY OF** DuPage

On April 07, 2003 before me, the undersigned, a Notary Public in and for said County and State, personally appeared TIMOTHY B. GIBBONS known to me to be the President

and , known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrumer. to be the free act and deed of said corporation.

Notary Public

County, My Commission Expires

Its: Pite By: Its: Witness: Witness:

MORTGAGE PROS, LTD.

OFFICIAL SEAL MARIAN GIBBONS Of Coof County Clerk's Office NOTARY PUBLIC, STATE OF ILLINOIS

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)