

UNOFFICIAL COPY

Prepared By:

PERL MTG
1735 NORTH ASHLAND
CHICAGO, ILLINOIS 60622



0311411163

Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 04/24/2003 11:02 AM Pg: 1 of 2

and When Recorded Mail To

PERL MORTGAGE, INC.
1735 NORTH ASHLAND
CHICAGO
ILLINOIS 60622

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 610707184

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA

75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 17, 2003
executed by

JOHN LARSEN AND
CORALARSEN, MARRIED/ HUSBAND & WIFE

to PERL MORTGAGE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1735 NORTH ASHLAND
CHICAGO, ILLINOIS 60622

and recorded in Book/Volume No.

, page(s) , as Document No.

COOK County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

2300 W ST PAUL AVE, #304D, CHICAGO, ILLINOIS 60647-5307

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

PERL MORTGAGE, INC

COUNTY OF COOK

On MARCH 17, 2003 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

**KEN PERLMUTTER
PRESIDENT**

By **KEN PERLMUTTER
PRESIDENT**
Its:

known to me to be the
and

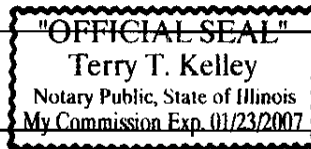
known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

By:
Its:

Witness:



My Commission Expires

1/23/07 County, Cook

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CP

NA-CIT-MK

2004

8116704

UNOFFICIAL COPY

610707184

RIDER - LEGAL DESCRIPTION

PARCEL 1:

UNIT D-304 AND PD-2 AND PD-27 IN THE 2300 WEST ST. PAUL CONDOMINIUM AS DEPICTED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17 (EXCEPT THE EAST.34 FEET THEREOF) TOGETHER WITH A STRIP 3.00 FEET WIDE FROM NORTH TO SOUTH LYING NORTH OF AND ADJACENT TO SAID LOTS 7, 8, 9, 10, 11 AND 12 IN BLOCK 2 IN ISHAM'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020088327, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE SD-304, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 002008837.

14-31-318-012-0000