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Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 04/24/2003 02:51 PM Pa: 1 of 3

*Warren P. Thomas*  
2045981mrc

LOAN NO. 20030459.1

This form was prepared by: **WARREN P. THOMAS**, address:  
**1640 N. WELLS AVE., SUITE 105, CHICAGO, IL 60614**, tel. no.: **(312) 943-1300**

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**1640 NORTH WELLS, #105, CHICAGO, ILLINOIS 60614**  
does hereby grant, sell, assign, transfer and convey, unto the  
**COUNTRYWIDE HOME LOANS, INC.**

a corporation organized and existing under the laws of  
whose address is **P.O. BOX 660694, DALLAS, TEXAS 75266-0694**  
a certain Mortgage dated **MARCH 31, 2003**  
**PETER J. BALIS AND DEBBIE M. BALIS, HUSBAND AND WIFE**

(herein "Assignee"),  
, made and executed by

to and in favor of **CHICAGO BANCORP, INC.**  
property situated in **COOK**

County, State of Illinois: upon the following described

**LOT 77 IN WEXFORD UNIT 3, BEING A SUBDIVISION IN THE SOUTH 1/2  
OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Parcel ID#: **02-27-415-007-0000**

Property Address: **1229 SOUTH OLD FORGE COURT, PALATINE, ILLINOIS 60067**

such Mortgage having been given to secure payment of

**FOUR HUNDRED NINETY-EIGHT THOUSAND AND 00/100**

(\$ **498,000.00** )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

0311413052

of the *Public* Records of

**COOK**

, at page

(or as No.

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

Initials: *PB DB*

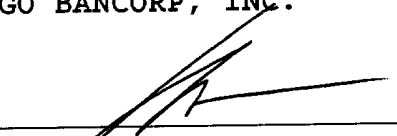
LOAN NO. 20030489


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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 3-31-03

**CHICAGO BANCORP, INC.**

  
By: **WARREN P. THOMAS**  
Its: **VICE PRESIDENT**

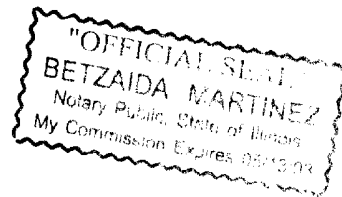
  
By: **LAURA VETTER**  
Its: **SECRETARY**

STATE OF **ILLINOIS**

COUNTY OF Cook

On **MARCH 31**, **2003** before me, the undersigned, A Notary Public in and for said County and State personally appeared **WARREN P. THOMAS** known to me to be the **VICE PRESIDENT** and **LAURA VETTER** known to me to be **SECRETARY** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public Betzaida Martinez



Dated this 31<sup>st</sup> day of March, 2003.

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## LEGAL DESCRIPTION

LOT 77 IN WEXFORD UNIT 3, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 27,  
TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

PIN: 02-27-415-007-0000

Property of Cook County Clerk's Office