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Prepared By:-

Eugene "Gene" Moore Fee: \$26.00

Cook County Recorder of Deeds

Date: 04/24/2003 11:48 AM Pg: 1 of 2

1st Security Federal Savings Bank
936 North Western Avenue
Chicago, IL 60622

BOX 158

[Space Above this Line for Recording Data]

Loc No. 5393-5

Full Satisfaction And Release Of Mortgage

2 MB

1st Security Federal Savings Bank

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM UNTO **Cosmopolitan Bank and Trust a Trust Agreement Dated April 4, 1994, Known as trust number 30111**

of the County of **Cook** and state of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage dated the 4th day of **April**, A.D. 1994 and recorded in the Recorder's Office of **Cook** County, in the State of Illinois, as document No. **94517470**, and a certain assignment of Rents dated the _____ day of _____, 19____ and recorded in the Recorder's Office of _____ County, in the State of Illinois, as document No. _____, to the premises therein described, as follows, to wit:

****SEE REVERSE SIDE****

Property Address: **5236 West Windsor, Chicago, IL 60630**
Pin# **13-16-117-021**

situated in the City of **Chicago**, county of **Cook** and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused seal to be hereto affixed, and has caused its name to be sign to there presents by its President, and attested by its Secretary, this 3rd day of **February** A.D., 2003

By: *Julian E. Kulas*
Julian E. Kulas President

(SEAL)

ATTEST: *Irene S. Subota*
Irene S. Subota Ass't Secretary

2

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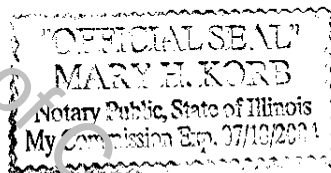
STATE OF ILLINOIS

COUNTY OF COOK

I, Mary H. Korb
Public in and

the undersigned, a Notary

for said County, in the state aforesaid, Do HEREBY CERTIFY THAT Julian E. Kulas personally known to me to be the President of 1st SECURITY FEDERAL SAVINGS BANK a corporation, Irene S. Subota personally known me to be the Ass't Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 3rd day of February, A. D. 2003

Notary Public

Legal Description:

PARCEL 1:

LOT 1 IN BLOCK 1 (EXCEPT THAT PART DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEASTERLY CORNER OF SAID LOT 1 AND RUNNING THENCE WEST ALONG THE SOUTH LINE OF SAID LOT A DISTANCE OF 20 FEET, THENCE NORTH IN A STRAIGHT LINE A DISTANCE OF 39.30 FEET TO A POINT OF INTERSECTION WITH THE EASTERLY LINE OF SAID LOT; THENCE SOUTHEASTERLY ALONG THE EASTERLY LINE OF SAID LOT TO THE PLACE OF BEGINNING) IN ROBERT'S MILWAUKEE AVENUE, SUBDIVISION OF LOTS 5 AND 10 OF THE SUBDIVISION OF THAT PART WEST OF MILWAUKEE OF OT 5 IN SCHOOL TRUSTEES' SUBDIVISION IN SECTION 16, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH ½ RODS AND THE SOUTH 4 RODS THEREOF) PARCEL 2: THAT PART OF LOT 3 IN THE SUBDIVISION OF THAT PART OF MILWAUKEE AVENUE OF LOT 5 IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 1 ½ RODS OF AND THE SOUTH 4 RODS THEREOF) DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWESTERLY CORNER OF SAID LOT RUNNING THENCE NORTHEASTERLY ALONG THE NORTHERLY LINE OF SAID LOT, 33 FEET; THENCE SOUTH IN A STRAIGHT LINE A DISTANCE OF 78.30 FEET TO A POINT OF INTERSECTION WITH THE WESTERLY LINE OF SAID LOT, THENCE NORTHWESTERLY ALONG THE WESTERLY LINE OF SAID LOT TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS, EXCEPTING THAT PART OF PARCELS 1 AND 2 FALLING IN THE FOLLOWING DESCRIBED TRACT, BEGINNING AT A POINT ON THE SOUTH LINE OF SAID LOT 1, SAID POINT BEING 20 FEET WEST OF THE SOUTH EAST CORNER OF SAID LOT 1; THENCE WEST ALONG THE SOUTH LINE OF LOT 1, A DISTANCE OF 10 DEGREES 35 MINUTES WITH THE SOUTH LINE OF SAID LOT 1 (AS MEASURED FROM THE WEST TO NORTH) A DISTANCE OF 27 FEET; THENCE NORTHEASTRLY A DISTANCE OF 17.15 FEET TO A POINT ON A LINE, SAID LINE BEING DRAWN FROM A POINT ON THE NORTHWESTERLY LINE OF SAID LOT 3 SAID POINT BEING 33 FEET NORTHEASTERLY OF THE NORTHWESTERLY CORNER OF SAID LOT 3, TO A POINT ON THE SOUTH LINE OF SAID LOT), THENCE SOUTHERLY ON THE LAST DESCRIBED LINE TO THE SOUTH LINE OF SAID LOT 1 BEING THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

RETURN TO: ANTONI OLECHNO, 5236 W. SINDSOR, CHICAGO, IL 60630