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0311414099

Eugene "Gene" Moore Fee: \$28.00

Cook County Recorder of Deeds

Date: 04/24/2003 01:55 PM Pg: 1 of 3

291319

STEWART TITLE OF ILLINOIS  
2 NORTH LaSALLE STREET, SUITE 1020  
CHICAGO, IL 60602

**SUBORDINATION**

3-Je

Property of Cook County Clerk's Office

SCHEDULE A  
ALTA Commitment  
File No.: 291319

LEGAL DESCRIPTION

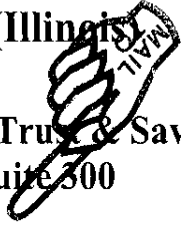
Lot 23 and the Northeasterly 25 feet of Lot 22 in Block 2 in Otto Wittbold's Subdivision of Lot 57 in the Subdivision of Bronson's part of Caldwell's Reservation, Townships 40 and 41 North, Range 15 East of the Third Principal Meridian, in Cook County, Illinois.

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SUBORDINATION OF LIEN

(Illinois)

Mail to: Harris Trust & Savings Bank  
3800 Golf Rd, Suite 300  
P.O. Box 5036  
Rolling Meadows, IL 60008



STEWART TITLE OF ILLINOIS  
2 N. LaSALLE STREET  
SUITE 1920  
CHICAGO, IL 60602

The above space is for the recorder's use only

**PARTY OF THE FIRST PART** HARRIS TRUST AND SAVINGS BANK is/are the owner of a mortgage/trust deed recorded the 2 day of NOVEMBER, 2001, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 0011030639 made by STEVEN J. DEANGELES AND SALLIE A. DEANGELES, BORROWER(S) to secure an indebtedness of \*\*FIFTY THOUSAND, and 00/100\*\* DOLLARS, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

LEGAL DESCRIPTION:

SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 10-32-412-028

Property Address: 6657 N. LIGHTFOOT AVENUE, CHICAGO, IL 60646

**PARTY OF THE SECOND PART:** RBC MORTGAGE, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the \_\_\_ day of \_\_\_, and recorded in the Recorder's office of COOK County in the State of Illinois as document No. 0311414098 reflecting and securing the loan made by Party of the Second Part to Borrower(s) in the amount of \*\*FOUR HUNDRED THIRTY THOUSAND AND 00/100\*\* DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: APRIL 11, 2003

Phillip Gutmann, Vice President

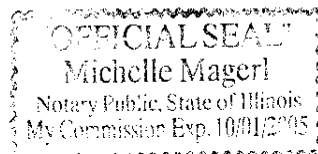
Susan Hustad, Consumer Banking Officer

# UNOFFICIAL COPY

This instrument was prepared by: Janice Spangler, Harris Bank Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS }  
                                  } SS.  
County of COOK }

I, MICHELLE MAGERL, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Barbara P. Patush, personally known to me to be the Vice President, of the Harris Trust and Savings Bank, a corporation, and Susan Hustad, personally known to me to be the Consumer Banking Officer of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Consumer Banking Officer they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.



GIVEN Under my hand and notarial seal this 11TH day of APRIL, 2003.

*Michelle Magerl*  
MICHELLE MAGERL, Notary

Commission Expires OCTOBER 1, 2005

## SUBORDINATION OF LIEN (Illinois)

FROM:



TO:

Mail To:  
Harris Bank Consumer Lending Center  
3800 Golf Road, Suite 300  
P.O. Box 5036  
Rolling Meadows, IL. 60008