

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$30.50
Cook County Recorder of Deeds
Date: 04/24/2003 10:21 AM Pg: 1 of 4

When Recorded Return to: CSFB2002 -HE1
US Bank Corporate Trust Services
180 Fifth St. E. EP-MN-TMZD
St. Paul, MN 55101

JN

Loan Number: 0000554608

BC: 3208442

This form was prepared by: **NEW CENTURY MORTGAGE CORPORATION**, address:
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: 1(800)967-7623

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612
does hereby grant, sell, assign, transfer and convey, unto the

a corporation organized and existing under the laws of
whose address is

U.S. Bank National Association, as Trustee
under the applicable agreement

(herein "Assignee"),

a certain Mortgage dated **December 20, 2001**

100 E. 5th St. St. Paul, MN 55101

MICHAEL G SULLIVAN AND JEAN A SULLIVAN, HUSBAND AND WIFE AS JOINT TENANTS, made and executed by

to and in favor of **NEW CENTURY MORTGAGE CORPORATION**
property situated in **COOK**

County, State of Illinois.

upon the following described

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

BENEFICIARY: HARTFORD FINANCIAL SERVICES, INC.

Parcel ID #: **25-07-405-022**

Property Address: **1615 W BEVERLY GLEN PKWY, CHICAGO, ILLINOIS 60643**

such Mortgage having been given to secure payment of **One Hundred Twenty-Six Thousand and No/100** -----
(\$ **126,000.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

0020018703) of the

Records of **COOK**

, at page

(or as No.

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage. **Said Mortgage having been recorded on 01-07-2002**

Illinois Assignment of Mortgage 12/95

VMP -995(IL) (9608)

Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 2

Initials: _____



*SH
LMO
my
SM*

UNOFFICIAL COPY

Property of County Clerk's Office

WMP-995(L) (9608)

WMP-1163B (9605)

Page 2 of 2

WITNESS my hand and official seal.

the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Magda Solorzano

, personally appeared

, before me Jamie M.W. Sanchez

State of California
County of ORANGE
On January 4, 2002

Seal:

Witness

Kenneth Chong

Witness

MAGDA SOLORZANO

Witness

Jamie M.W. Sanchez

Magda Solorzano
A.V.P. Shipping Manager

(Signature)

By:

(Assignor)

NEW CENTURY MORTGAGE CORPORATION

January 4, 2002

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

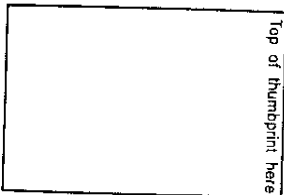
UNOFFICIAL COPY

VALLEY-SERRA, 800-362-3369

APR 5/97

SIGNER IS REPRESENTING:
NAME OF PERSON(S) OR ENTITY(ES)

RIGHT THUMBPRINT
OF
SIGNER



OTHER

- PARTNER(S)
- ATTORNEY-IN-FACT
- TRUSTEE(S)
- GUARDIAN/CONSERVATOR
- OTHER:

DATE OF DOCUMENT

NUMBER OF PAGES

TITLE OR TYPE OF DOCUMENT

Corp Assignment of Deed of Trust

RVP Shipping Manager

CORPORATE OFFICER
 INDIVIDUAL

CAPACITY CLAIMED BY SIGNER (PRINCIPAL)

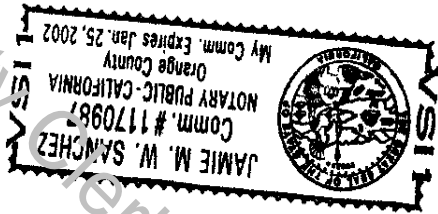
DESCRIPTION OF ATTACHED DOCUMENT

The information below is not required by law. However, it could prevent fraudulent attachment of this acknowledgment to an unauthorized document.

OPTIONAL INFORMATION

NOTARY'S SIGNATURE

Jamie M. W. Sanchez



WITNESS my hand and official seal.

proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

personally known to me - OR -

personally appeared

SIGNER(S)

Magda Salazarano

(DATE)

1/4/02

before me,

(NOTARY)

Jamie M. W. Sanchez

ss.

County of *Orange*
State of California

UNOFFICIAL COPY

L# 554008
Be: 3208442
SULLIVAN

THE WESTERLY 50 FEET OF THE EASTERLY 175 FEET OF THE NORTH 114.83 FEET OF THE SOUTH 123.83 FEET OF LOT 3 IN BLOCK 4 IN BLUE ISLAND LAND AND BUILDING COMPANY'S SUBDIVISION, KNOWN AS WASHINGTON HEIGHTS, THE SAID LOT BEING SITUATED IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.
A.P.N. #: 25-07-405-022

Property of Cook County Clerk's Office