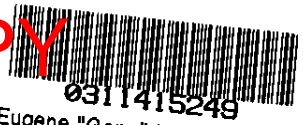


UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 04/24/2003 10:28 AM Pg: 1 of 3

When Recorded Return to: CSFB2002 -HE1
US Bank Corporate Trust Services
180 Fifth St. E. EP-MN-TMZD
St. Paul, MN 55101

N

Loan Number: 0000539898
BC 3174868

This form was prepared by: **NEW CENTURY MORTGAGE CORPORATION**, address:
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: **1(800)967-7623**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612,
does hereby grant, sell, assign, transfer and convey, unto the **U.S. Bank National Association, as Trustee**,
under the applicable agreement (herein "Assignee"),
a corporation organized and existing under the laws of **Minnesota**,
whose address is **180 E 5th St. St. Paul, MN 55101**,
a certain Mortgage dated **November 26, 2001**, made and executed by
DENISE MALONE, A SINGLE WOMAN, **AS SOLE AND SEPARATE PROPERTY**

to and in favor of **NEW CENTURY MORTGAGE CORPORATION** upon the following described
property situated in **COOK** County, State of Illinois:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Parcel ID #: **25-08-103-073**
Property Address: **9555 SOUTH BISHOP, CHICAGO, ILLINOIS 60643**
such Mortgage having been given to secure payment of **Sixty-Eight Thousand, Eight Hundred Fifty and**
No/100 (\$ **68,850.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. **9647**, at page **0075** (or as No.
001195911) of the **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage. **Said Mortgage having been recorded on 12-17-01**

Illinois Assignment of Mortgage 12/95

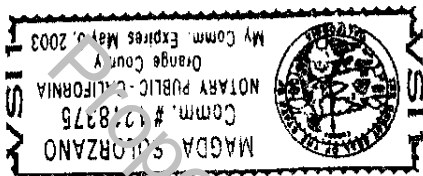
-995(IL) (9608) Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 2 Initials: _____



54
513
SW
MY
JM

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Page 2 of 2

MP -1163B (9605)

MP-995(L) (9608)

Magda Solorzano

WITNESS my hand and official seal.

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

, personally appeared

Magda Solorzano, before me

Stephen L. Nagy

State of California
 County of ORANGE
 On December 4, 2001

Seal:

Witness

Suzanne Sewand

Witness

Maria Stafford

Witness

Maria Stafford

December 4, 2001

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

NEW CENTURY MORTGAGE CORPORATION

(Assignor)

By:

(Signature)

Stephen L. Nagy
 A.V.P. Vault Services

UNOFFICIAL COPY

Bc 3174859
L# 539898
MALONE

3. The land referred to in this Commitment is situated in the State of Illinois, County of Cook

LOT 59 AND THE SOUTH 10 FEET OF LOT 60 IN BLOCK 1 IN MRS. HILLIARD'S SUBDIVISION OF ALL THAT PART OF BLOCK 3 LYING NORTH OF THE SOUTH LINE OF THE NORTH 34 FEET OF LOTS 10 AND 32 IN HILLIARD AND DOBBINS FIRST ADDITION TO WASHINGTON HEIGHTS A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 7 AND THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office