

UNOFFICIAL COPY



0311415285

Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 04/24/2003 12:33 PM Pg: 1 of 3

When Recorded Return to: CSFB2002 -HE1
US Bank Corporate Trust Services
180 Fifth St. E. EP-MN-TMZD
St. Paul, MN 55101

N

Loan Number: 0000534357

BC: 3146618

This form was prepared by: **NEW CENTURY MORTGAGE CORPORATION**, address:
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: **1(800)967-7623**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612
does hereby grant, sell, assign, transfer and convey, unto the **U.S. Bank National Association, as Trustee**
under the applicable agreement

a corporation organized and existing under the laws of **U.S. Bank National Association, as Trustee** (herein "Assignee"),
whose address is **180 E. 5th St. St. Paul, MN 55101**
a certain Mortgage dated **October 30, 2001**, made and executed by
CLARENCE WILLIAMS AND LINDA J. WILLIAMS, AS JOINT TENANTS

to and in favor of **NEW CENTURY MORTGAGE CORPORATION** upon the following described
property situated in **COOK** County, State of Illinois:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Parcel ID #: **25-22-116-021-0000**
Property Address: **11409 SOUTH FOREST AVENUE, CHICAGO, ILLINOIS 60628**
such Mortgage having been given to secure payment of **Ninety-Eight Thousand and No/100** -----
----- (S **98,000.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
0011064931 of the _____ Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage. **Said Mortgage having been recorded on 11-13-2001.**

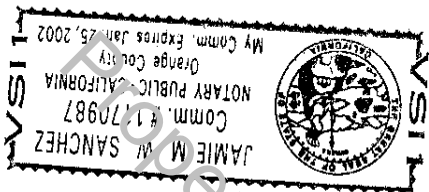
Illinois Assignment of Mortgage 12/95

-995(IL) (9608) Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291



SV
2/3
SMO
my
JM

UNOFFICIAL COPY



Page 2 of 2

VMP® -1163B (9605)

VMP® -995(L) (9608)

Jamie M. Sanchez

WITNESS my hand and official seal.

the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Magda Solorzano

, personally appeared

, before me **Jamie M.W. Sanchez**

On **November 7, 2001**

County of **ORANGE**

State of **California**

Seal:

Witness

Witness

Witness

Eric Harper
Eric Harper
Eric Harper

By: *[Signature]*
(Assignor)
NEW CENTURY MORTGAGE CORPORATION
(Signature)
Magda Solorzano
A.V.P. Shipping Manager

November 7, 2001

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Loan # 534357
Ac: 3146618
Williams

LEGAL DESCRIPTION:

THE SOUTH 3 1/2 FEET OF LOT 4, ALL OF LOT 5 AND THE NORTH 4 1/2 FEET OF LOT 6 IN BLOCK 3 IN WILLIAM C. WOOD'S 5TH PALMER PARK ADDITION, A SUBDIVISION OF THE WEST 141 FEET OF BLOCK 3 (EXCEPT THE SOUTH 165 FEET THEREOF) IN PULLMAN PARK ADDITION TO PULLMAN IN SECTION 22, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS