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Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 04/24/2003 12:33 PM Pg: 1 of 3

When Recorded Return to: CSFB2002 -HE1
US Bank Corporate Trust Services
180 Fifth St. E. EP-MN-TMZD
St. Paul, MN 55101

IN

Loan Number: 0100533627
BC: 315805

This form was prepared by: **NEW CENTURY MORTGAGE CORPORATION**, address:
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: **1(800)967-7623**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612
does hereby grant, sell, assign, transfer and convey, unto the **U.S. Bank National Association, as Trustee**

a corporation organized and existing under the laws of **U.S. Bank National Association, as Trustee** (herein "Assignee"),
whose address is **180 E. 5th St. St. Paul, MN 55101**,
a certain Mortgage dated **November 14, 2001**, made and executed by
JOHN M PEARSON AND ELIZABETH HARPER PEARSON, IN JOINT TENANCY, N/K/A ELIZABETH PEARSON,
HUSBAND AND WIFE

to and in favor of **NEW CENTURY MORTGAGE CORPORATION** upon the following described
property situated in **COOK** County, State of Illinois.
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Parcel ID #: **15-08-232-002**
Property Address: **305 GENEVA AVENUE, BELLWOOD, ILLINOIS 60104**
such Mortgage having been given to secure payment of **One Hundred Fourteen Thousand and No/100 -----**
(\$ 114,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
0011108482) of the **COOK** Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage. **Said Mortgage having been recorded on 11-29-2001.**

Illinois Assignment of Mortgage 12/95
-995(IL) (9608) Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291



Handwritten initials: SJ, SM, JM

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **November 21, 2001**

Witness Federico Manalad

Witness monica stafford

Witness Jose L. Nagy

Seal:

NEW CENTURY MORTGAGE CORPORATION

(Assignor)

By: [Signature]

(Signature)

Stephen L. Nagy
A.V.P.\Vault Services

State of California
County of **ORANGE**
On **November 21, 2001**

, before me **Magda Solorzano**

, personally appeared

Stephen L. Nagy

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

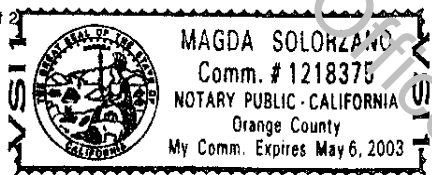
WITNESS my hand and official seal.

[Signature]

VMP -995(IL) (9608)

VMP -1163B (9605)

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Loan # 533627
Ac: 3158051
Pearson

LOT 33 IN BLOCK 7 IN HULBERT'S ST. CHARLES ROAD SUBDIVISION OF
THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 12,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office