UNOFFICIAL COP

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/24/2003 03:25 PM Pg: 1 of 1

Recording Requested by / Return To: ALFREDO RIVERA 1695 Charles Ct, WHEELING, IL 60090

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigner owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: BANK UNITES OF TEXAS FSB Original Mortgagor: ALFREDO RIVERA, MAPIA D RIVERA

Recorded in Cook County, Illinois, on 09/10/P3 as Instrument # 93724449

Tax ID: 13-35-223-027

Date of mortgage: 08/31/93 Amount of mortgage: 762 00 00 Address: 3406 W Dickens Ave Chicago, II 60647

LOT 33 IN BURCHELL'S SUBDIVISION OF BLOCK 2 IN JACORS AND BURCHELL'S SUBDIVISION OF THE SOUTH 16 2/3 ACRES OF THE EAST 1/3 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD

PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

NOW THEREFORE, the recorder or clerk of said county is he eby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 02/21/2003 GE Mortgage Services, LLC

Vice President

State of Nevada

County of Washoe

JUNIT CLOUTS On 02/21/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of GE Mortgage Services, LLC,

and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of GE Mortgage Services, LLC.

My Commission Expires 07/10/05

JUDY McCOLLEY

Notary Public - State of Nevada Appointment Recorded in Washoe County

No: 01-69807-2 - Expires July 10, 2005

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 0012769584 P.I.F.: 02/13/03

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