## UNOFFICIAL C

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/24/2003 10:04 AM Pg: 1 of 2

Recording Requested by / Return To: Peelle Management Corporation P.O. Box 1710, Campbell, CA 95009-1710

## Release Of Mortgage

WHEREAS the indebterness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: COLDWELL SAYKER MORTGAGE

Original Mortgagor: KEVIN M KENN'

Recorded in Cook County, Illinois, on UF, 20132 as Instrument # 0020688446

Tax ID: 14-17-314-042-1002

Date of mortgage: 06/17/02 Amount of mortgage: \$212000.00 Address: 1441 W Cuyler #2e Chicago, II 60613

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 02/04/2003

**COLDWELL BANKER MORTGAGE** 

Rose Spaulding

Asst. Vice President

State of Nevada

County of Washoe

On 02/04/2003, before me, the undersigned, a Notary Public for said County and State, personally appared Rose Spaulding, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Asst. Vice President of COLDWELL BANKER MORTGAGE, and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of COLDWELL BANKER MORTGAGE.

ary: Judy McColley My Commission Expires 07/10/05

JUDY McCOLLEY Notary Public - State of Nevada

Appointment Recorded in Washoe County No: 01-69807-2 - Expires July 10, 2005

Prepared by: Lisa Cooper

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 0018602631 P.I.F.: 01/21/03

FINAL RECON.IL 90798 Exec:6 Id:1 Inv# 415 02/04/03 12-031 IL Cook 1375:34 17

rev: 90798 / 0018602631

0311417078 Page: 2 of 2

## **UNOFFICIAL COPY**

Loan Number: 0018602631 Stco Code: 12-031

UNIT NUMBER 2-"E" AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (TAKEN AS A TRACT): LOT 9 IN BLOCK 4 IN ASHLAND ADDITION TO RAVENSWOOD IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY CUYLER EAST CONDOMINIUM FILED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON DECEMBER 15, 1977 AS DOCUMENT NUMBER 24238370 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATICN AND SURVEY) IN COOK COUNTY, ILLINOIS. PIN: 14-17-314-042-1002

DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS. PIN: 14-17-314-042-1002