

# UNOFFICIAL COPY



0311417092

Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 04/24/2003 10:26 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:  
**GERALD D HADERLEIN**  
3413 N LINCOLN AVE  
CHICAGO, IL 60657

Loan No. **307332081**

Prepared by:  
GMAC Mortgage Corporation  
3451 Hammond Avenue  
Waterloo, IA 50702

## RELEASE OF MORTGAGE

STATE OF ILLINOIS )  
COUNTY OF **COOK**

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Taylor, Bean & Whitaker Mortgage Corporation) by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **2072 W MELROSE ST, CHICAGO**  
Permanent Tax No.: **17193270340000**

from the lien of a certain mortgage made and executed by **GERARD D HADERLEIN AND THERESE J HADERLEIN**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") (SOLELY AS NOMINEE FOR LENDER, TAYLOR, BEAN & WHITAKER MORTGAGE CORPORATION)** on **October 4, 2001**, and recorded in Document No. **0010976302**, Book **2432**, Page **0251**, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **February 10, 2003**.

CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc.  
("MERS"), (solely as nominee for Lender, Taylor, Bean & Whitaker Mortgage Corporation)

By: \_\_\_\_\_  
*Roberta Pettengill*  
Roberta Pettengill, Assistant Secretary  
P.O. Box 2026, Flint, MI 48501-2026

STATE OF IOWA  
County of Black Hawk

On **February 10, 2003**, before me, R. Weber, personally appeared **Roberta Pettengill, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **R. Weber**  
Expiration Date: **12/10/2004**  
2003-01-06

**R. WEBER**  
NOTARIAL SEAL - STATE OF IOWA  
COMMISSION NUMBER 713988  
MY COMMISSION EXPIRES DEC. 10, 2004

(Notary's Seal)

MIN: 100029500001655434 MERS Telephone: 1-888-679-6377

*sh  
S.W  
my  
J.M*

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Loan No. 307332081

## EXHIBIT A

LOT 15 IN SUB-BLOCK 1 IN OSCAR CHARLES SUBDIVISION OF BLOCK 48 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 AND THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 AND THE EAST 1/2 OF THE SOUTH EAST 1/4 THEREOF) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office