

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/24/2003 10:32 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:
ROBERT NADLER
1769 BURR RIDGE DRIVE
HOFFMAN ESTATES, IL 60195

Loan No. 600307980

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702



RELEASE OF MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Bank) by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:
Property Address: **1769 BURR RIDGE DRIVE, HOFFMAN ESTATES**
Permanent Tax No: **01252010630000**

from the lien of a certain mortgage made and executed by **ROBERT W. NADLER AND EDITH M. NADLER**, to **WOODFIELD PLANNING CORPORATION** on April 8, 2002, and recorded in Document No. **0020432017**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, (SOLELY AS NOMINEE FOR LENDER, GMAC BANK), to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **January 10, 2003**.

CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc.
("MERS"), (solely as nominee for Lender, GMAC Bank)

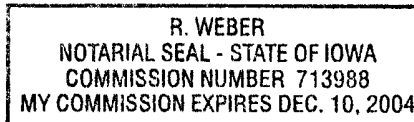
By: _____
Jody Henson, Assistant Secretary
P.O. Box 2026, Flint, MI 48501-2026

STATE OF IOWA
County of Black Hawk

On **January 10, 2003**, before me, R. Weber, personally appeared **Jody Henson, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **R. Weber**
Expiration Date: **12/10/2004**
2003-01-09



MIN: 100037506003079804 MERS Telephone: 1-888-679-6377

(Notary's Seal)

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P-2
5-
M-4
yfk

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RIDER - LEGAL DESCRIPTION

LOT 60 IN BLOCK 6 IN POPLAR HILLS UNIT NUMBER 2-D, BEING A SUBDIVISION IN THE NORTH EAST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, ON JULY 1, 1977 AS DOCUMENT 23995893, IN COOK COUNTY, ILLINOIS.

01-25-201-063-0000

Property of Cook County Clerk's Office