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Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/24/2003 10:32 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:
LYNN M LIBERA
1330 JACKSON AVE
RIVER FOREST, IL 60305

Loan No. 306137395

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702



RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **1330 JACKSON AVE, RIVER FOREST**
Permanent Tax No: **1-012120170000**

from the lien of a certain mortgage made and executed by **LYNN M LIBERA AND MICHAEL J MC GARRY**, to **PREFERRED MORTGAGE ASSOCIATES, LTD.** on **October 26, 1993**, and recorded in Document No. **93895418**, Book ---, Page ---, Certificate ---, in the Land Record of **COOK** County, and State of ILLINOIS, and assigned to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **January 14, 2003**.

CORPORATE SEAL

GMAC Mortgage Corporation



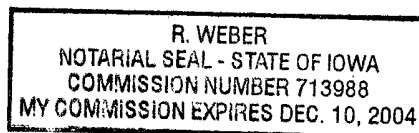
By:
Jody L. Henson, Limited Signing Officer
3451 Hammond Avenue, Waterloo IA 50702

STATE OF IOWA
County of Black Hawk

On **January 14, 2003**, before me, R. Weber, personally appeared **Jody L. Henson, Limited Signing Officer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **R. Weber**
Expiration Date: **12/10/2004**
2003-01-13



(Notary's Seal)

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LOT 5 IN BLOCK 8 IN WILLIAM H. BECKMAN'S SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

15-01-212-017

Property of Cook County Clerk's Office