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OF SATISTACTION MORTGAGE

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/24/2003 11:41 AM Pg: 1 of 2

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:1513796

The undersigned certifies that it is the present owner of a mortgage made by FELIX BPISENO

to NATIONAL CITY MORTGAGE CO.

bearing the date 09/13/02 and recorded in the office of the Recorder County, in the State of or Registrar of Titles of COOK as Document Number 0021055382 Page Illinois in Book The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as iollows, towit: COOK

SEE EXHIBIT 'A' ATTACHED known as:6732 S PULASKI DR

CHICAGO, IL 60629

PIN# 19-22-407-031-0000

dated 04/09/03

NATIONAL CITY MORTGAGE

By:

Steve Rogers

Vice President

COUNTY OF PINELLAS STATE OF FLORIDA The foregoing instrument was acknowledged before me on 04/09/03 the Vice President by Steve Rogers

of NATIONAL CITY MORTGAGE CO.

on behalf of said CORPORATION.

SUGAND, STRAATMANN Notary Public, State of Florida Com nicsion Exp. Jan.8, 2007 # DDC176152 Bonue athrough Florida Notary Assn., Inc.

Notary Public/Commission expires: 01/08/2007 Susan D. Straatmann Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



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EXHIBIT 'A'

1513796

LOT 31 (EXCEPT THAT PART THEREOF LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SECTION 22 AFORESAID) IN BLOCK 1 IN FIRST ADDITION TO MARQUETTE ROAD TERRACE SUBDIVISION IN THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWHSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDAN, IN COOK COUNTY, ILLINOIS.

