

UNOFFICIAL COPY



0311422059

Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 04/24/2003 11:41 AM Pg: 1 of 2

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:1027207

The undersigned certifies that it is the present owner of a mortgage made by **ROBERT H. CLOYD** to **NATIONAL CITY MORTGAGE CO.** bearing the date 03/07/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0020295403. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 16334 S WOOD ST MARKHAM, IL 60426
PIN# 29-19-403-055-0000
dated 04/09/03
NATIONAL CITY MORTGAGE CO.

By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 04/09/03 by Steve Rogers the Vice President of NATIONAL CITY MORTGAGE CO. on behalf of said CORPORATION.

Susan D. Straatmann Notary Public/Commission expires: 01/08/2007
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



SUSAN D. STRAATMANN
Notary Public, State of Florida
My Commission Exp. Jan. 8, 2007
#000176152
Bonded through
Florida Notary Assn., Inc.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



NCRCN 21836 Y

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EXHIBIT 'A'

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LOTS 30 AND 31 IN BLOCK 1 IN CROISSANT PARK MARKHAM SECOND ADDITION, A RESUBDIVISION OF ALL BLOCKS 1,2,3 AND LOTS 1 TO 13 LOTS 28 AND 29, LOTS 33 TO 39 AND LOTS 43 TO 47 IN BLOCK 4, LOTS 15 TO 34 IN BLOCK 5, ALL OF BLOCKS 6 AND 7 AND LOTS 25 TO 29 IN BLOCK 8 IN COLUMBIA ADDITION TO HARVEY, A SUBDIVISION OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office